

**STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
STATE LANDS DIVISION**

**INVITATION FOR BIDS FOR THE SALE OF STATE LAND  
LOCATED IN MOBILE COUNTY, ALABAMA**

Notice is hereby given pursuant to Code of Alabama, 1975, Section 9-15-70 et seq. that sealed bids for the sale of state property located in Mobile County, Alabama, will be received by the State Lands Director at the State Lands Division office located at 464 Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama 36130-1901 until **4:00 P.M., JUNE 11, 2024**. Sealed bids will be publicly opened and read at [TIME, DATE for Opening] in the office of the State Lands Division. Also pursuant to the above referenced Code Section, Officers and employees of the Department of Conservation and Natural Resources and the Alabama Department of Environmental Management, as well as members of their families, shall be excluded from bidding on any tract(s) described herein. If ADA accommodations are needed as to the bid opening, please contact Delicia Baker at (334) 242-3484. Requests should be made as soon as possible but at least seven days prior to the date of the bid opening.

A parcel of land in Mobile County, Alabama, being more commonly known as the **Mobile AL Lab**, which is more particularly described as follows:

A tract of land located at 2204 Perimeter Road, Mobile, Alabama in Township 5 South, Range 1 West, Section 52 identified by Parcel ID: 3201520005141001, containing approximately 0.78 acres with two structures totaling approximately 8,464 square feet.

Any conveyance will be made subject to

- 1) Reservation of all oil, gas and mineral rights;
- 2) All other reservations and restrictions of record.

The **MINIMUM BID** for this parcel is **\$665,000**.

~~EACH bid submitted must be accompanied by a certified or cashier's check in the amount of \$66,500 as a bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the bidder does not complete the transaction within thirty (30) days of award. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposit will be applied to the purchase price.~~

Each bid must be submitted in a separate envelope clearly marked on the outside "**SEALED BID FOR MOBILE AL LAB, DO NOT OPEN**" and delivered to: State Lands Division, Room 464, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama 36130-1901 (36104 IF DELIVERED BY PRIVATE COURIER).

**NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE STATE LANDS DIVISION PRIOR TO THE ADVERTISED DEADLINE.** All bids received by this deadline will be publicly opened and read on the following day, June 12, 2024 at 2:00 P.M. in the office of the State Lands Division, Room 464, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama 36104.

The successful bidder shall reimburse the Alabama Department of Environmental Management for the cost of the appraisal in the amount of \$2,400 and for the advertisement fees incurred for this notice.

Specification of a minimum bid amount to be considered does not suggest acceptance of any bid which may equal or exceed that amount. The State does not warrant nor guarantee title to the lands herein advertised or otherwise warrant or guarantee the condition of the land or any improvements.

This sale is conducted pursuant to the provisions of the Alabama Land Sales and Leasing Act (Act 95-280) and/or other laws of the State of Alabama governing this transaction whether or not included in this notice. The State reserves the right to reject any or all bids and further reserves the right to negotiate a higher sale price with the highest bidder. In the event a successful bidder fails to complete the transaction, the State further reserves the right to negotiate with the next highest qualifying bidder.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, sex, national origin, disability, pregnancy, genetic information or veteran status in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

Unless specifically provided otherwise in subsequent corrective advertisement, the terms and conditions as stated in this notice shall be controlling over this transaction.

Potential bidders seeking information as to accessing the property for the purposes of inspection may contact Scott Brown with the ADEM at (334) 850-4641. It is the sole responsibility of potential bidders to seek information regarding access sufficiently in advance of the bid opening.

  
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**Patricia Powell McCurdy**  
**State Lands Director**

5/7/24  
\_\_\_\_\_  
**DATE**

**APPROVED LEGAL**  
  
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