

STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
P.O. BOX 301452
64 NORTH UNION STREET
MONTGOMERY, ALABAMA 36130-1452



Kay Ivey
GOVERNOR

September 24, 2026

Matthew W. Capps
DIRECTOR

Christopher M. Blankenship
COMMISSIONER

Chadmon L. Davis
DEPUTY DIRECTOR

Charlanna W. Skaggs
DEPUTY COMMISSIONER

ADDENDUM NUMBER 02

PROJECT: CHEWACLA STATE PARK CAMPGROUND LOOP 1 ADA RENOVATION

PROJECT NUMBER: **ASPD PROJECT #: 2026-029-1711**

OWNER: State Parks Division of the ADCNR
64 N. Union Street, Suite 538
Montgomery, AL 36130

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated **August 18, 2026**.

Contractors shall acknowledge receipt of this Addendum in the space provided in the Proposal Form. Failure to do so may disqualify future Bidders.

This Addendum consist of fourteen (14) total pages including attachments.

CONTRACTOR QUESTIONS/RFI's

1. Service. SOW item 3 says to replace the electrical line from the transformer to the new building. Where is the transformer, and is it owned by Alabama Power or by the park? What is the approximate distance to the new bath house pad? Is the service 120/240V Single-phase? **See attached aerial showing location of transformer/pole that feeds the SOW of this project. The transformer is owned by Alabama Power. Everything from the transformer to the bath house is owned by the park. Contractor responsible for locating the power lines and distance to the bath house. Power line is SINGLE Phase, 240 volt. Panel inside bath house is 400 amp. Panel in new bath house will be 200 amp. Existing power line feeding the bath house shall be reused if serviceable. No splicing allowed for new bath house. Contractor must notify the Construction Manager if the existing power line is found to be unserviceable and need replacement.**
2. Precast restroom. Does the Smith-Midland / Easi-Set restroom arrive with its panelboard, interior lighting, receptacles and hand-dryer

Addendum No. 02

wiring installed? Where is the service entry point on the unit? Everything is installed in the building. The contractor is responsible for connecting the water, sewer and power to the building. Smith-Midland representative will check these connections for leaks and continuity before leaving the park. Service connections enter the building through the block outs in the floor. See submittal attached.

3. Campsites #7 and #12. Do the existing RV power pedestals at these sites need to be relocated or replaced for the new ADA pads? If so, please give the pedestal type (50/30/20A). Existing pedestals to remain in place, unless modifications are needed to meet ADA Specs.

4. Temporary power. Please give the load and location of the glamping tents to be kept energized during construction, and the tap point for the temporary pole. All glamping tents receive their power from the existing bath house. All glamping tents must stay online during construction. Contractor to verify power needs for the glamping sites. Temporary pole to be set in line with existing power line supplying the glamping tents, which runs south out of the existing building. Power for temp pole to be connected to the transformer pole and run overhead to the temporary pole. Existing power line from bath house to glamping sites shall be reused if serviceable.

5. Utility coordination. Will the park coordinate any Alabama Power outage or reconnection? Are there any utility charges? State Parks Construction Manager will coordinate outage and reconnection with Alabama Power, with the assistance of the Contractor. Any charges incurred with Alabama Power will be paid by the park.

ISSUED THIS DAY 24TH DAY OF SEPTEMBER 2026


Dennis Grooms, Construction Manager

Alabama State Parks Interactive Map

Yellow arrow shows location of power pole/panel that supplies power to campsites 1-8 and bath house.

Red arrows shows route power line takes to the existing bath house. Line comes into the building on the southwest corner. Power lines that feed the pedestals in the glamping area come out of the panel inside the building and run south. Exact routing is not known.

GENERAL NOTES:

1. MATERIALS:
- CONCRETE:
 - f' = 2,500 PSI AT STRIPPING.
 - f' = 5,000 PSI AT 28 DAYS
 - REINFORCEMENT:
 - WELDED WIRE FABRIC: GRADE 60 ASTM A185
 - REINF. BARS: GRADE 60 ASTM A185.
2. CONCRETE FINISHES:
- WALLS (RUSTIC ASHLAR STONE & SHIPLAP)
 - ROOF (CEDAR SHAKE FINISH)
3. SMC IS NOT RESPONSIBLE FOR VERIFYING LOCATIONS FOR EXISTING UTILITIES, UNDERGROUND OR OVERHEAD OBJECTS.
4. G.C. IS RESPONSIBLE FOR LOCATING AND REMOVING UTILITIES, UNDERGROUND OR OVERHEAD OBJECTS.
5. ANY DAMAGE THAT MAY BE CAUSED TO SUCH ITEMS AS A RESULT OF INSTALLATION OF THE FLOORS, WALLS, OR ROOF IS NOT THE RESPONSIBILITY OR LIABILITY OF SMC.

HARDWARE SCHEDULE

PART NO.	DESCRIPTION	QUANTITIES
P8011S	¼"x4"x4" STAINLESS STEEL PLATE W/(2) ⅜"x1⅝" STUDS	126
P8016S	¼"x4"x5" STAINLESS STEEL PLATE W/(2) ⅜"x1⅝" STUDS	6
P8017S	¼"x4"x5" STAINLESS STEEL PLATE W/(2) ⅜"x1⅝" STUDS	6
P9001P	3'-0"x6'-8" CUSTOM SINGLE STEEL RESTROOM DOOR RHR	2
P9002P	3'-0"x6'-8" CUSTOM SINGLE STEEL RESTROOM DOOR LHR	2
P9003P	3'-0"x6'-8" CUSTOM SINGLE STEEL CHASE DOOR RHR	1
P9004P	#FL-1212 12"x12" ALUMINUM VENT FIXED LOUVER W/ BUG SCREEN - SUNVENT	4
P9005P	#FL-164 4¾"x1'-4¾" ALUMINUM VENT FIXED LOUVER - SUNVENT	4
P9006P	#1900 4X4X1½" ELECTRICAL JUNCTION BOX - RACO	4
E9000	#TOILET FIXTURE-4110 - METCRAFT W/ MANUAL FLUSH - SLOAN	4
E9001	#LAVATORY FIXTURE(SINK)-5680 HA - METCRAFT, W/ ETF-600 ELECTRONIC HAND WASHING FAUCET - SLOAN	4
E9003S	1"x3"x¼" STAINLESS STEEL PLATE	126
E9009	#781-1836 18"x36" STAINLESS STEEL FRAMED MIRROR - BRADLEY	4
E9010	#812-001-42 42" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9011	#812-001-36 36" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9012	#812-001-18 18" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9013	#812-001-60 60" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9014	#MTP-3 STAINLESS STEEL PAPER DISPENSER SYSTEMS - ROYCE ROLLS RINGER COMPANY	4
E9015	#HVR8BL WALL MOUNT VANDAL-RESISTANT BI-LEVEL ADA COOLER NON-FILTERED REFRIGERATER STAINLESS - HALSEY TAYLOR	1
E9016	UNISEX 8"x8" BF686-BF ADA SIGN W/ BRAILLE - ROCK WOOD	4
E9017	#20364 AUTOMATIC SAOP DISPENSER - AMERICAN SPECIALTIES, INC.	4
E9018	#CSB1-15I SINGLE POLE LIGHT SWITCH - LEVITON	4
E9019	#7382 HAT AND COAT HOOK - ASI	4
E9020	#PTU-80 RESIDENTIAL ELECTRIC WATER HEATER - AO SMITH	1
E9022	#1HLA1A Ø10" MOUNTED EXHAUST FAN - DAYTON	4
E9023	#SS-PAM-H15 WALL MOUNTED SHOWER	4
E9024	#958 BENCH STYLE BARIATRIC SHOWER SEAT	4
E9025	#XL-SB HAND DRYER - XLERATOR	4
E9026	#GFTR2-W 20 AMP DUPLEX GFCI RECEPTACLE - LEVITON	4
E9027	#LXEM 48" LED LIGHT FIXTURE - COLUMBIA LIGHTING	4
E9028	TWS LED 1 50K 120 PE - LITHINIA LIGHTING	5
E9029	200 AMP BREAKER PANEL W/ COVER - EATON	1
E9030	#842-3PSR DRAIN COVER - SIOUX CHIEF	9
E9031	#TG33SC TRAP GUARD INSERT - PROSET SYSTEMS	9
E9032	#GGS-1WPV5 HOSE BIB ¾" BRASS	1
E9033	#KB300 KOALA BABY CHANGING STATION	2
E9034	BACK FLOW PREVENTER	2

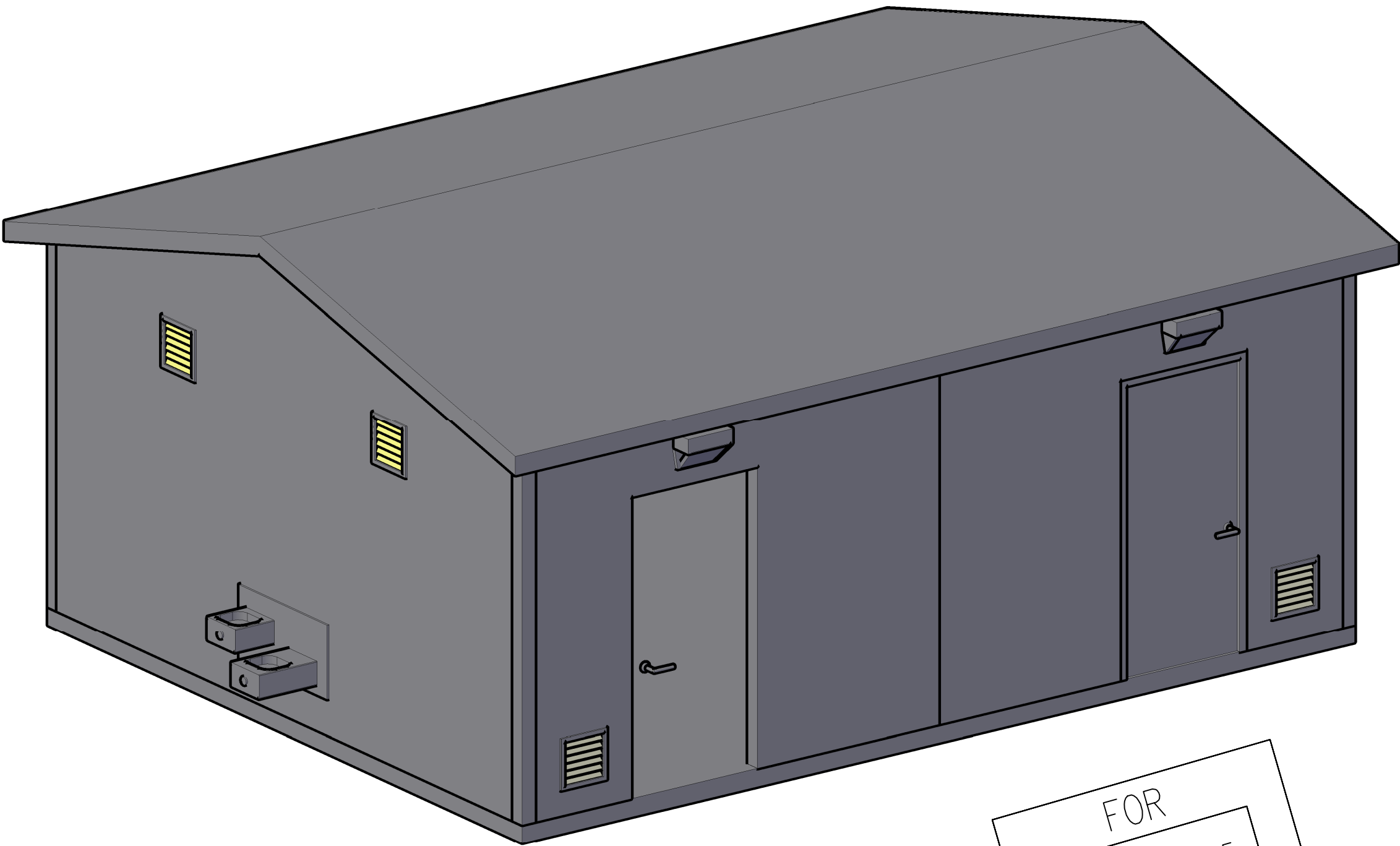
ABBREVIATIONS:

P.D. = PANEL DIMENSION
CLR. = CLEARANCE
TYP. = TYPICAL
G.C. = GENERAL CONTRACTOR
CL = CENTER LINE
MIN. = MINIMUM
JT. = JOINT

Drawing Index

DWG	DESCRIPTION	REV.	DATE
E-01	COVER SHEET & GENERAL NOTES		10.06.2025
E-02	RESTROOM FLOOR PLAN		10.06.2025
E-03	RESTROOM ROOF PLAN		10.06.2025
E-04	RESTROOM ELEVATIONS		10.06.2025
E-05	RESTROOM SECTIONS		10.06.2025
E-06	RESTROOM CONNECTIONS - FLOOR PLAN		10.06.2025
E-07	RESTROOM CONNECTIONS - ROOF PLAN		10.06.2025
E-08	RESTROOM CONNECTIONS - ELEVATIONS		10.06.2025
E-09	RESTROOM DETAILS		10.06.2025
E-10	RESTROOM CONNECTION DETAILS		10.06.2025
E-11	RESTROOM PLUMBING LAYOUT		10.06.2025

EASI-SET GABLE 4 UNIT CUSTOM SHOWER BUILDING



FOR
OCT 06,2025
CONSTRUCTION

MESSAGE CENTER

BUILDING FINISH BOTTOM:RUSTIC ASHLAR STONE

BUILDING FINISH TOP: SHIPLAP

ROOF FINISH: CEDAR SHAKE

TRIM &
DOOR COLOR: _____

BUILDING STAIN: TBD

ROOF AND
FACIA STAIN: _____

FLOOR COLOR: _____

CHECKED BY: DG DATE: 10.06.25

APPROVED BY: DG DATE: 10.06.25

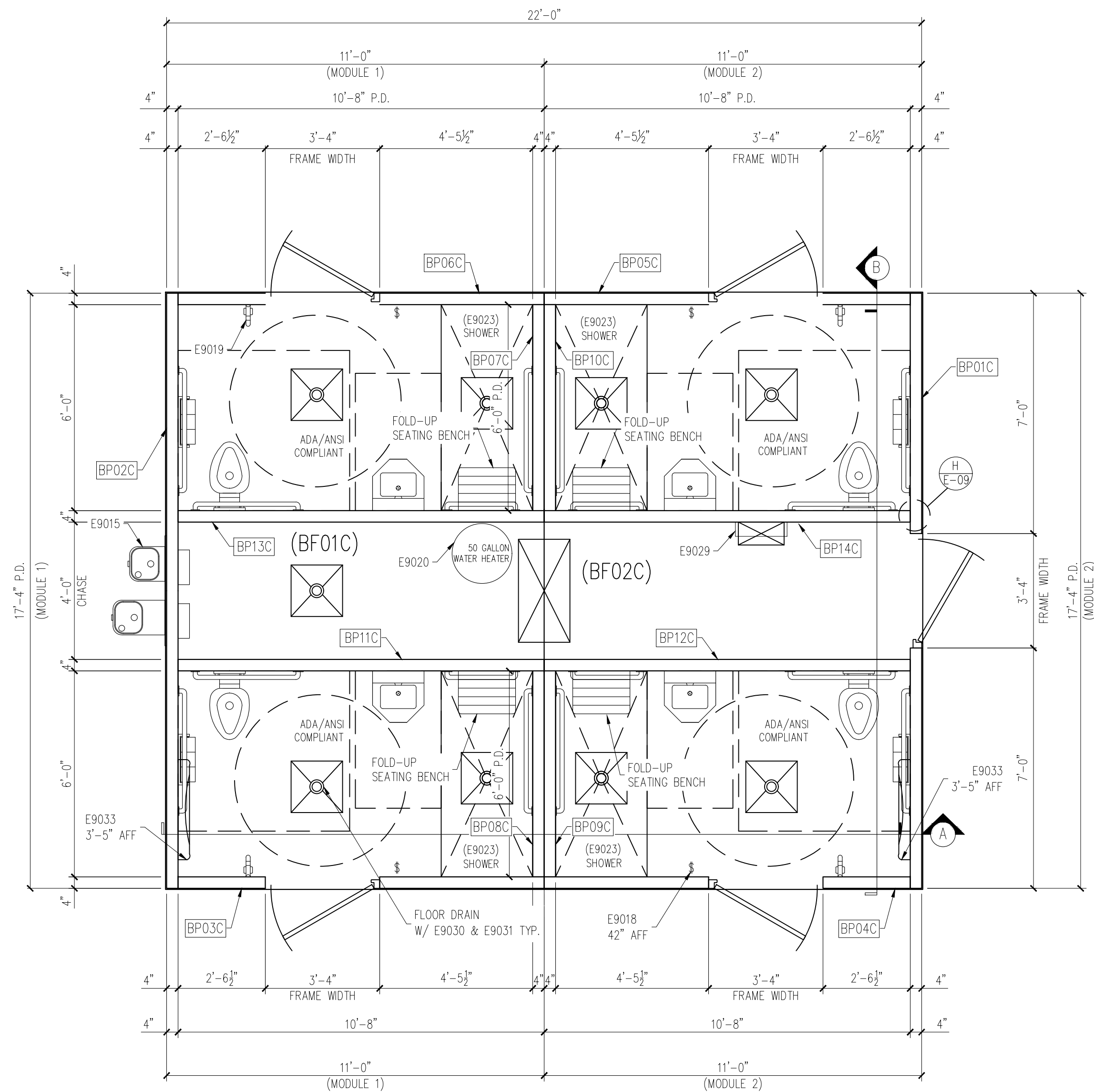


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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452

CONTRACTOR: -

PROJECT NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-01



FLOOR PLAN

NOTE:REFER E-11 FOR FLOOR OPENING DIMENSIONS

FOR
OCT 06,2025
CONSTRUCTION

ALL REFERENCE BELOW ARE PER 2010
ADA STANDARDS FOR ACCESSORIES DESIGN.

- (1) ADA SECTION 604.8.1.1
- (2) ADA SECTION 304.3.1
- (3) ADA SECTION 304.3.2

BUILDING LAYOUT

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

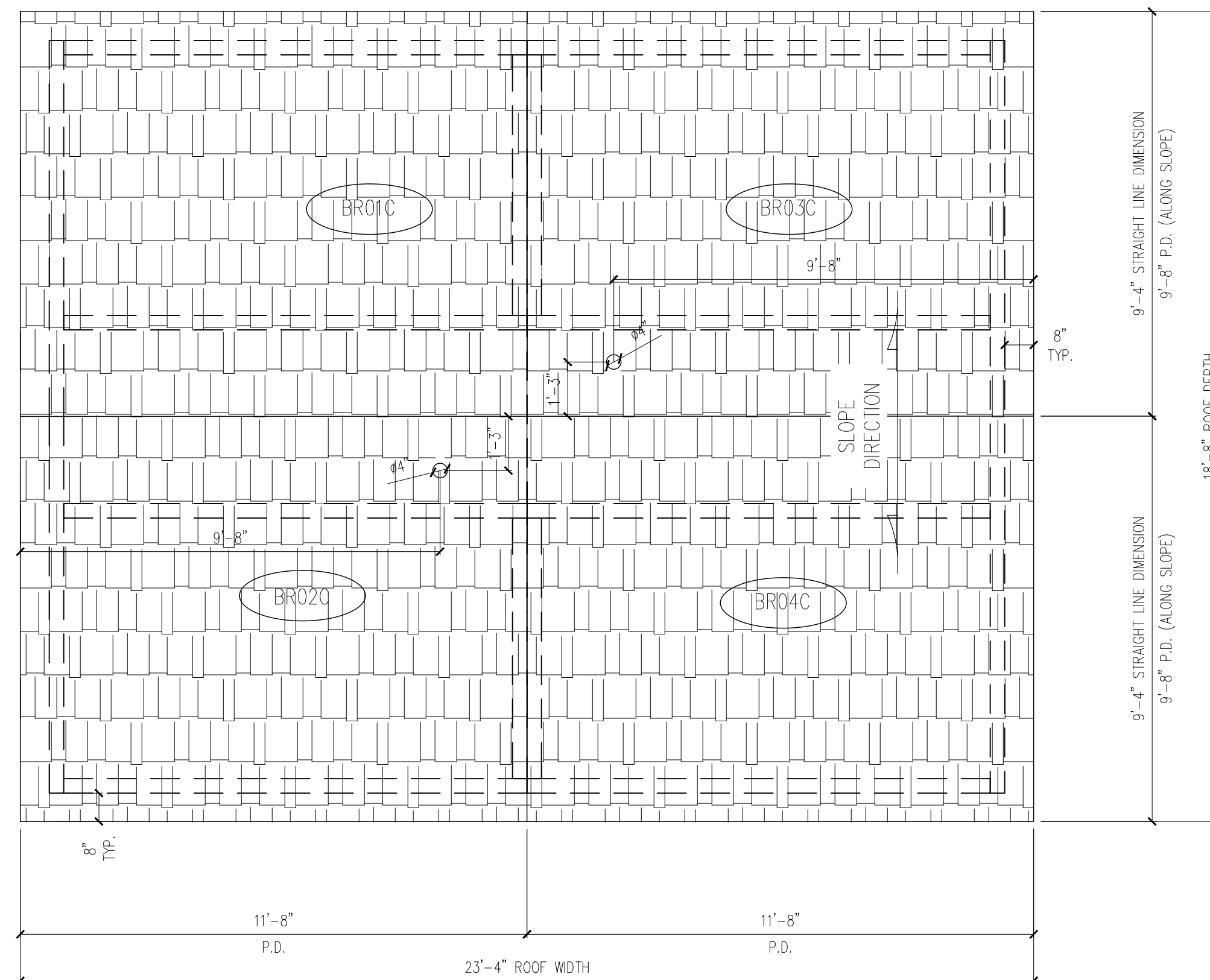
SMITH-MIDLAND
EXCELLENCE IN PRECAST CONCRETE
P.O. Box 300 Midland, VA 22708
(540) 439-3266 (800) 364-3981 FAX (540) 439-1232

DATE	REV	INI.	DESCRIPTION
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
13226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-02

- (1) ADA SECTION 604.8.1.1
- (2) ADA SECTION 304.3.1
- (3) ADA SECTION 304.3.2



ROOF PLAN

FOR
OCT 06, 2025
CONSTRUCTION

BUILDING LAYOUT

CHECKED BY:	DG	DATE:	10.06.25
APPROVED BY:	DG	DATE:	10.06.25

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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
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ISSUE DATE 10.06.25
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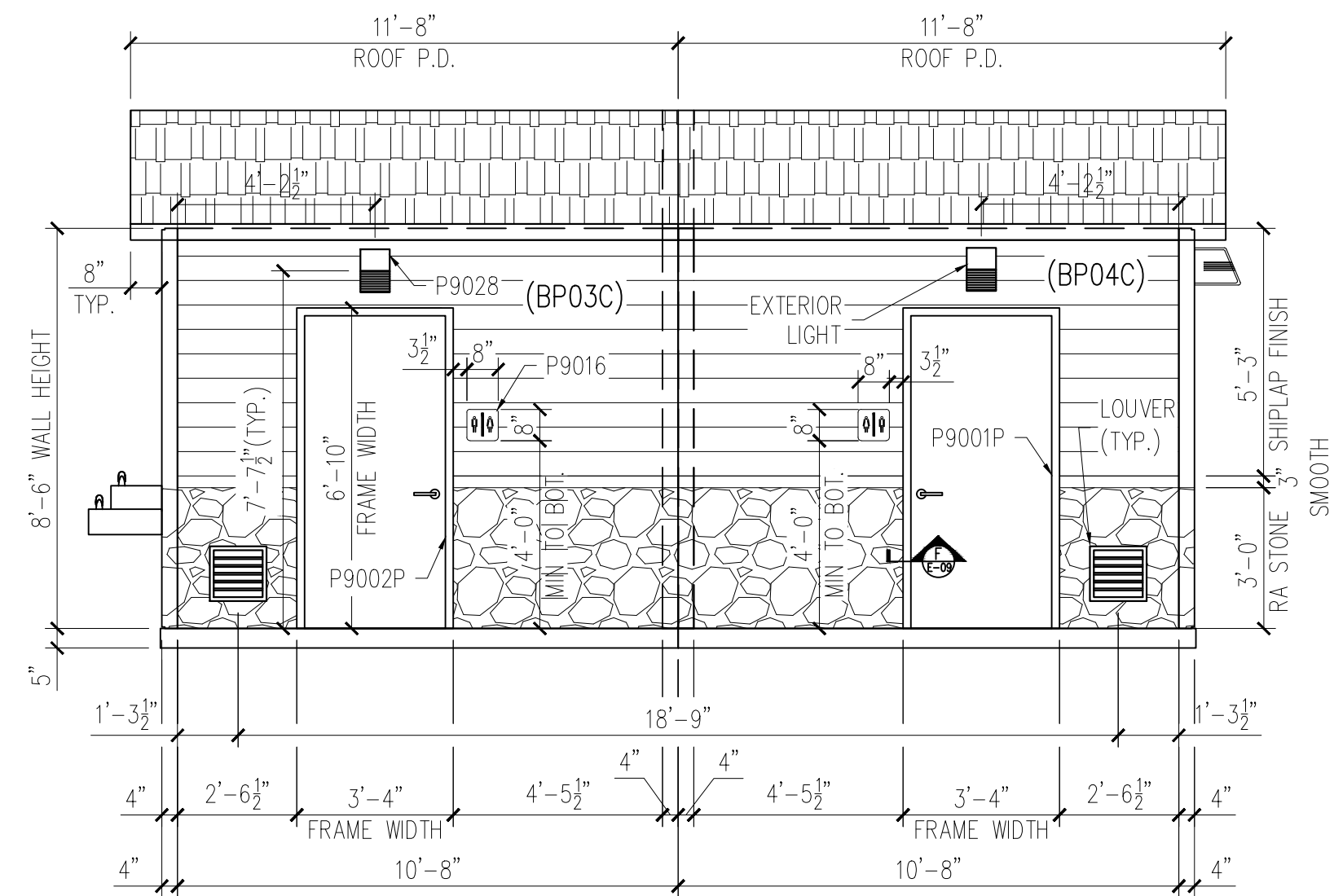
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Midland, VA 22728
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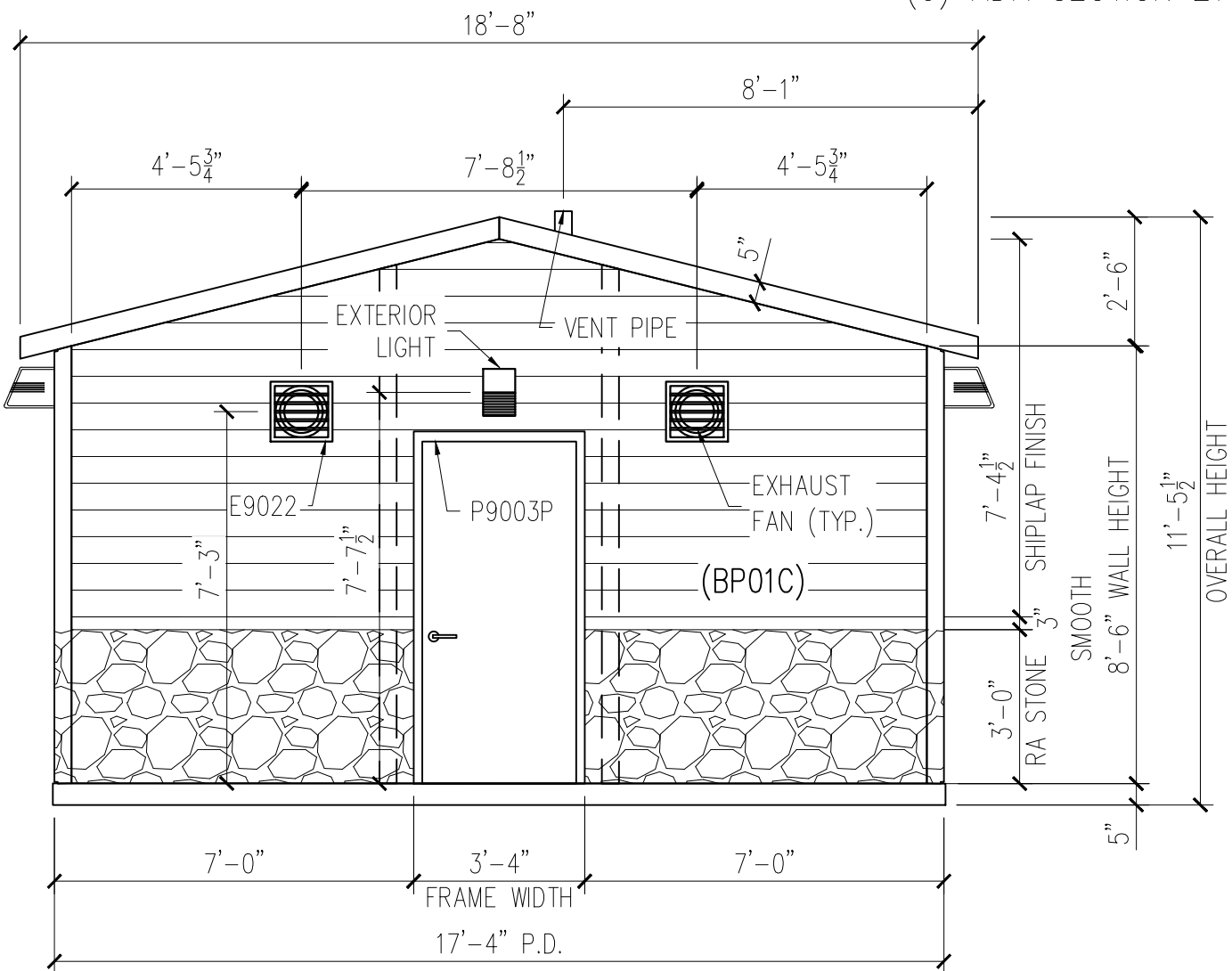
P.O. Box 300 Midland, VA 22728
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Exterior finish may change.

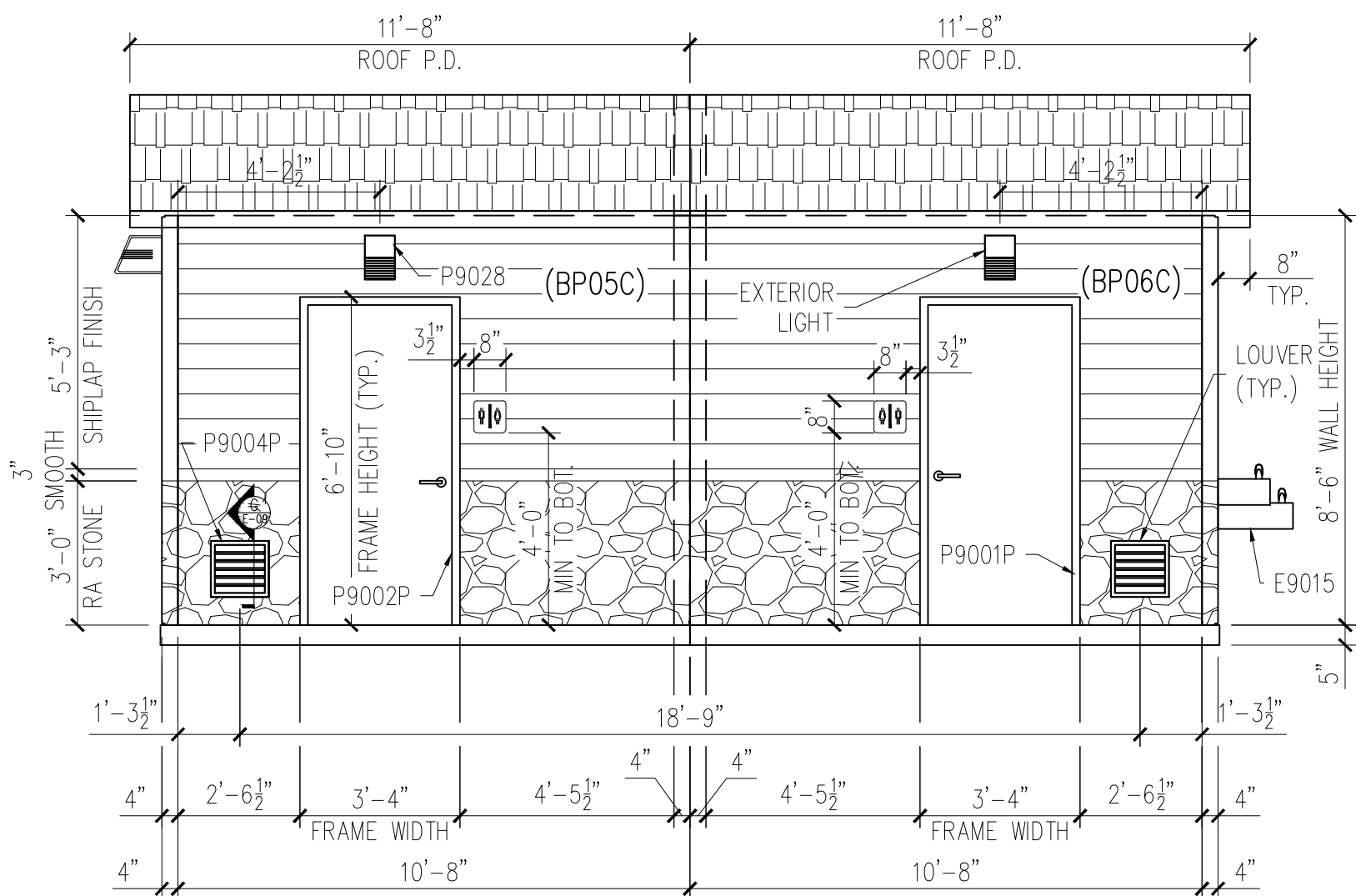
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(1) ADA SECTION 703.4
(2) ADA SECTION 211.2, 602.4
(3) ADA SECTION 211.2, 602.7



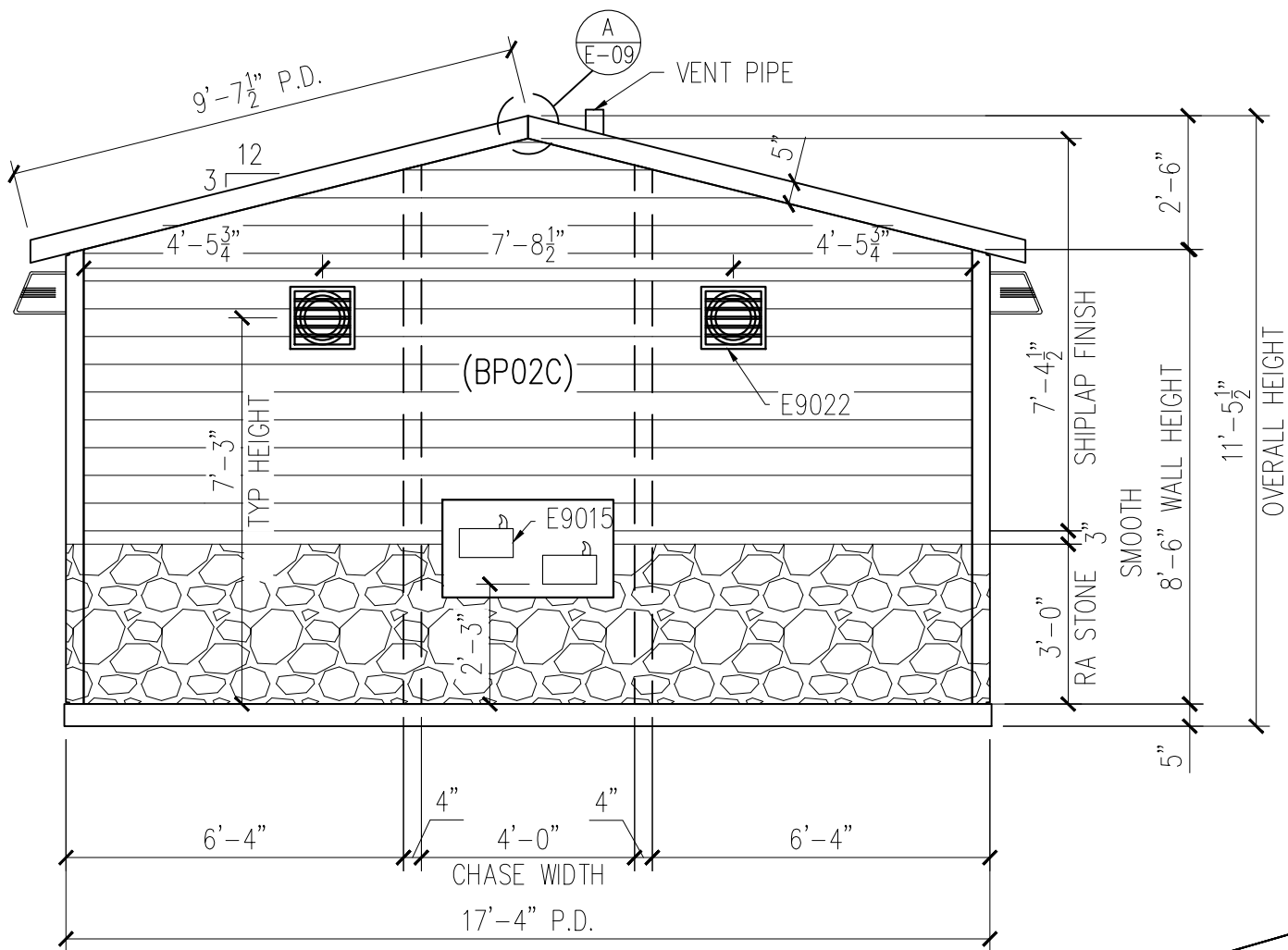
FRONT ELEVATION



RIGHT ELEVATION



BACK ELEVATION



LEFT ELEVATION

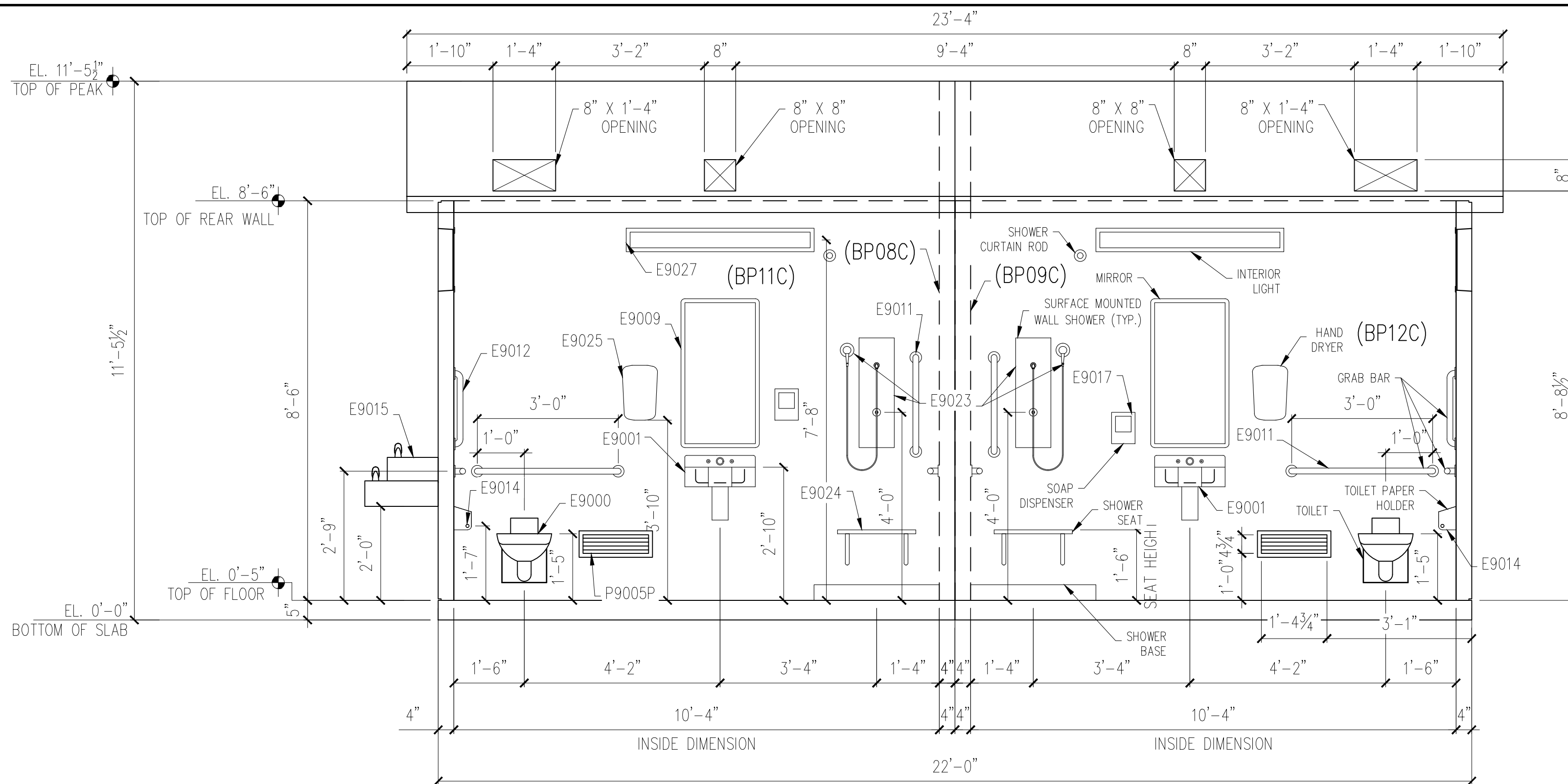
FOR
OCT 06, 2025
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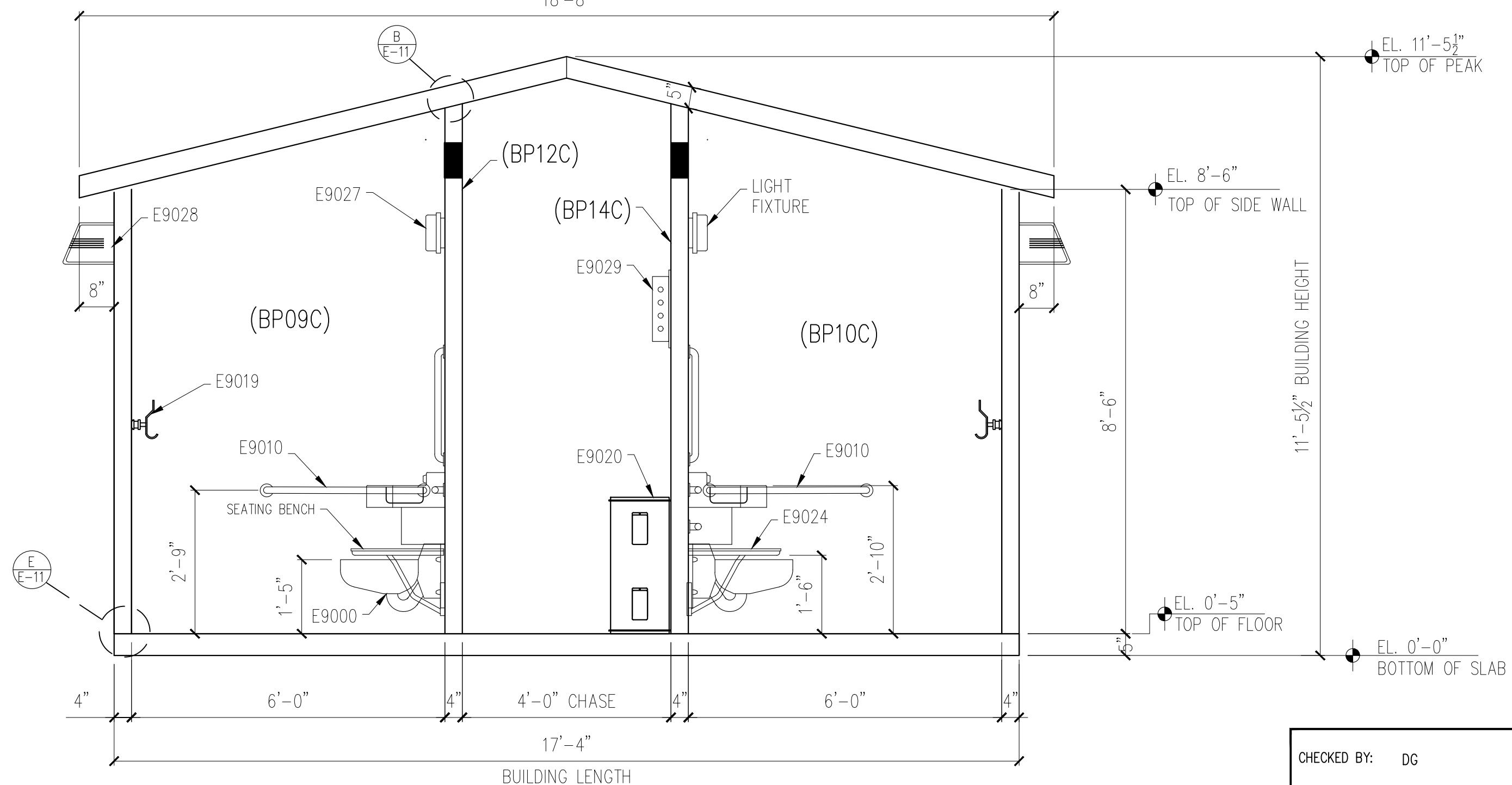
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133226 LAKE LUPEEN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-04

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SECTION A



SECTION B

ALL REFERENCES BELOW ARE PER 2010
ADA STANDARDS FOR ACCESSORIES DESIGN.

- (1) ADA SECTION 603.3
- (2) ADA SECTION 606.3
- (3) ADA SECTION 308
- (4) ADA SECTION 604.5-604.5.2 & 609
- (5) ADA SECTION 604
- (6) ADA SECTION 604.7
- (7) ADA SECTION 606
- (8) ADA SECTION 605.2
- (9) ADA SECTION 604.6, 309

BUILDING SECTIONS

FOR
OCT 06, 2025
CONSTRUCTION

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DATE	REV	DESCRIPTION
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE

133226 LAKE LUREN RD
COKER, AL 35452

CONTRACTOR: -

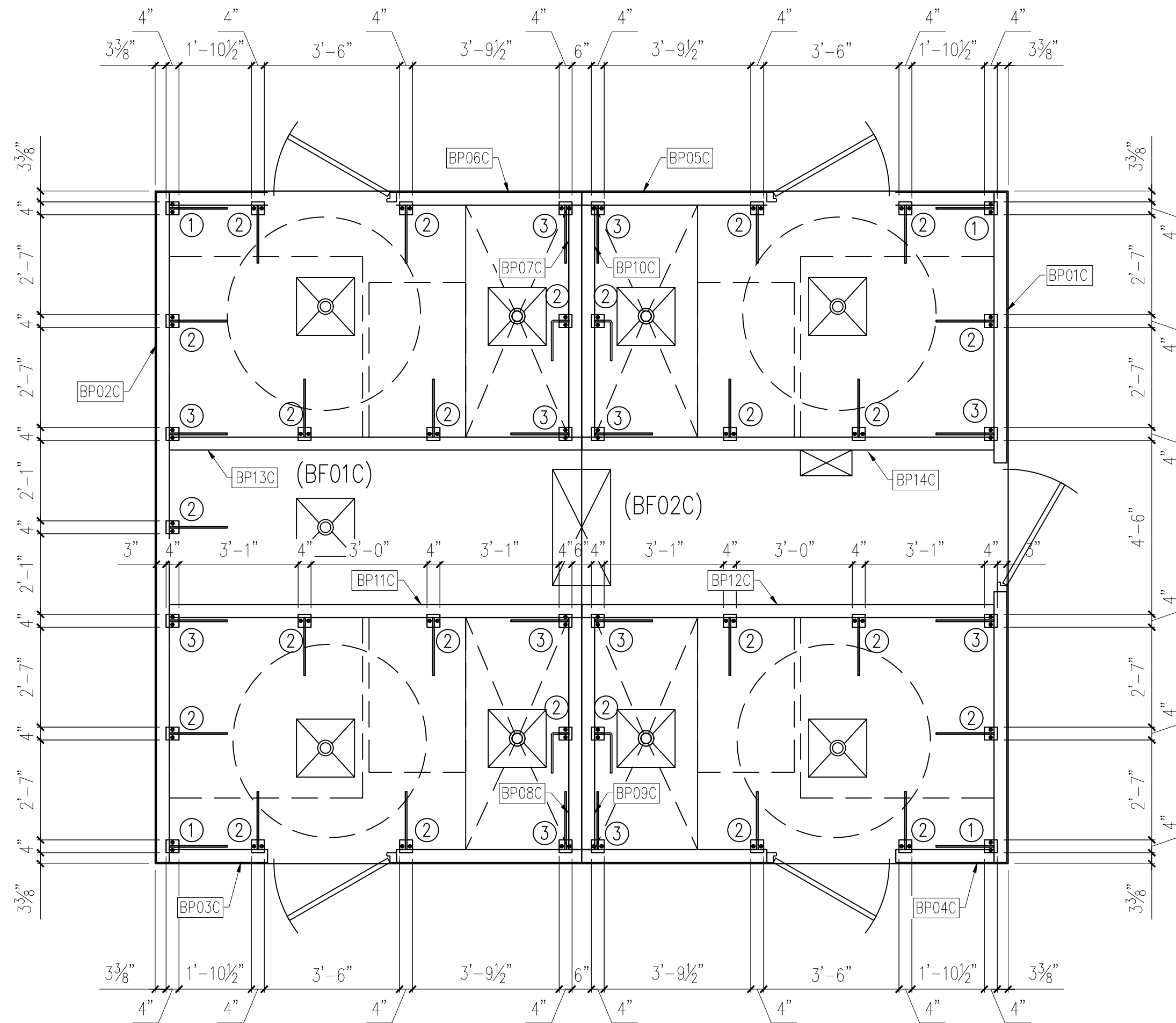
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25722

DRAWN BY
FTL

ISSUE DATE
10.06.25

PIECE MARK
E-05

CHECKED BY: DG DATE: 10.06.25
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FLOOR PLAN

FOR
OCT 06, 2025
CONSTRUCTION

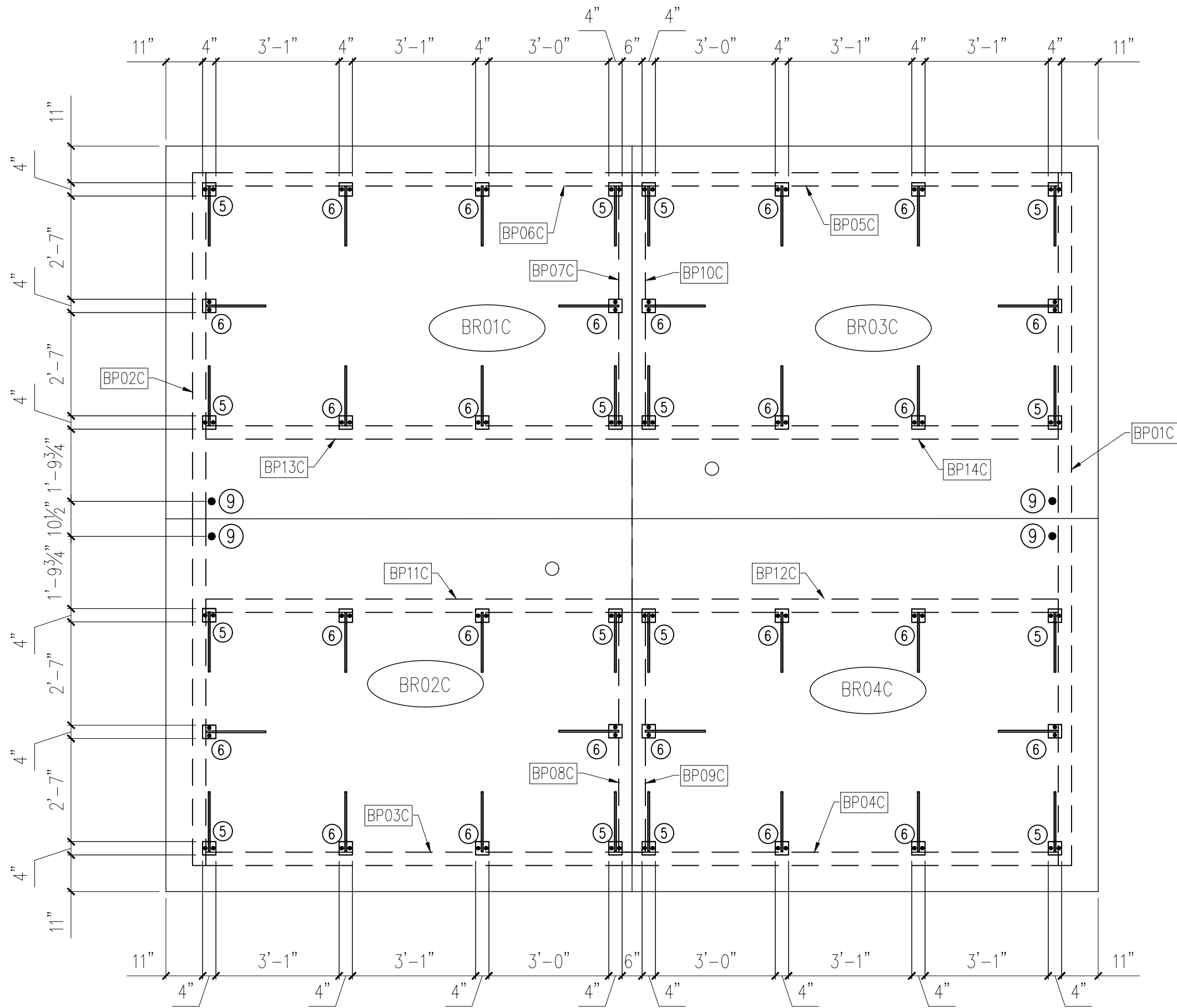
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER
25722
DRAWN BY
FTL
ISSUE DATE
10.06.25
PIECE MARK
E-06

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ROOF PLAN

FOR
OCT 06, 2025
CONSTRUCTION

CHECKED BY: DG
APPROVED BY: DG
DATE: 10.06.25
DATE: 10.06.25

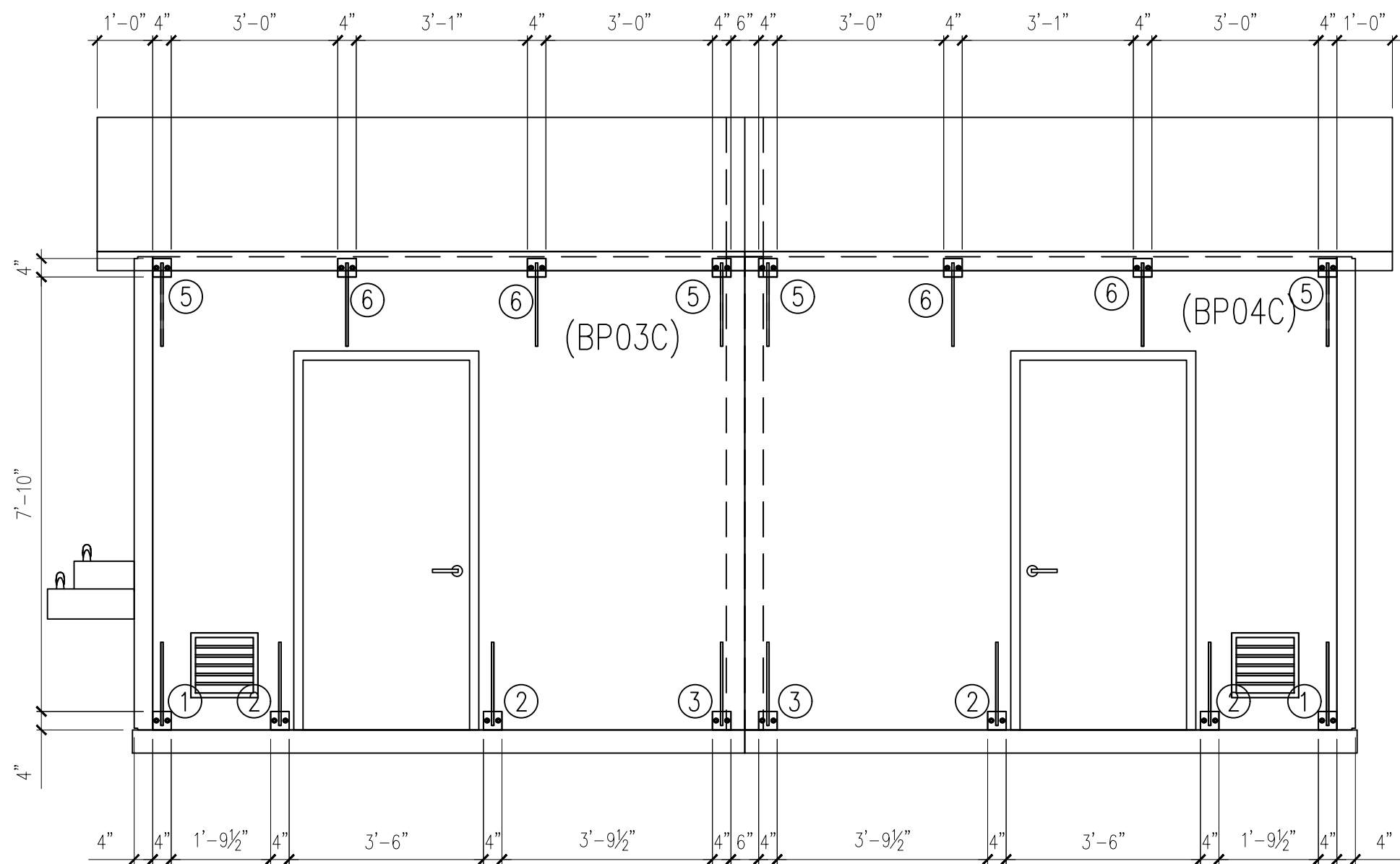
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

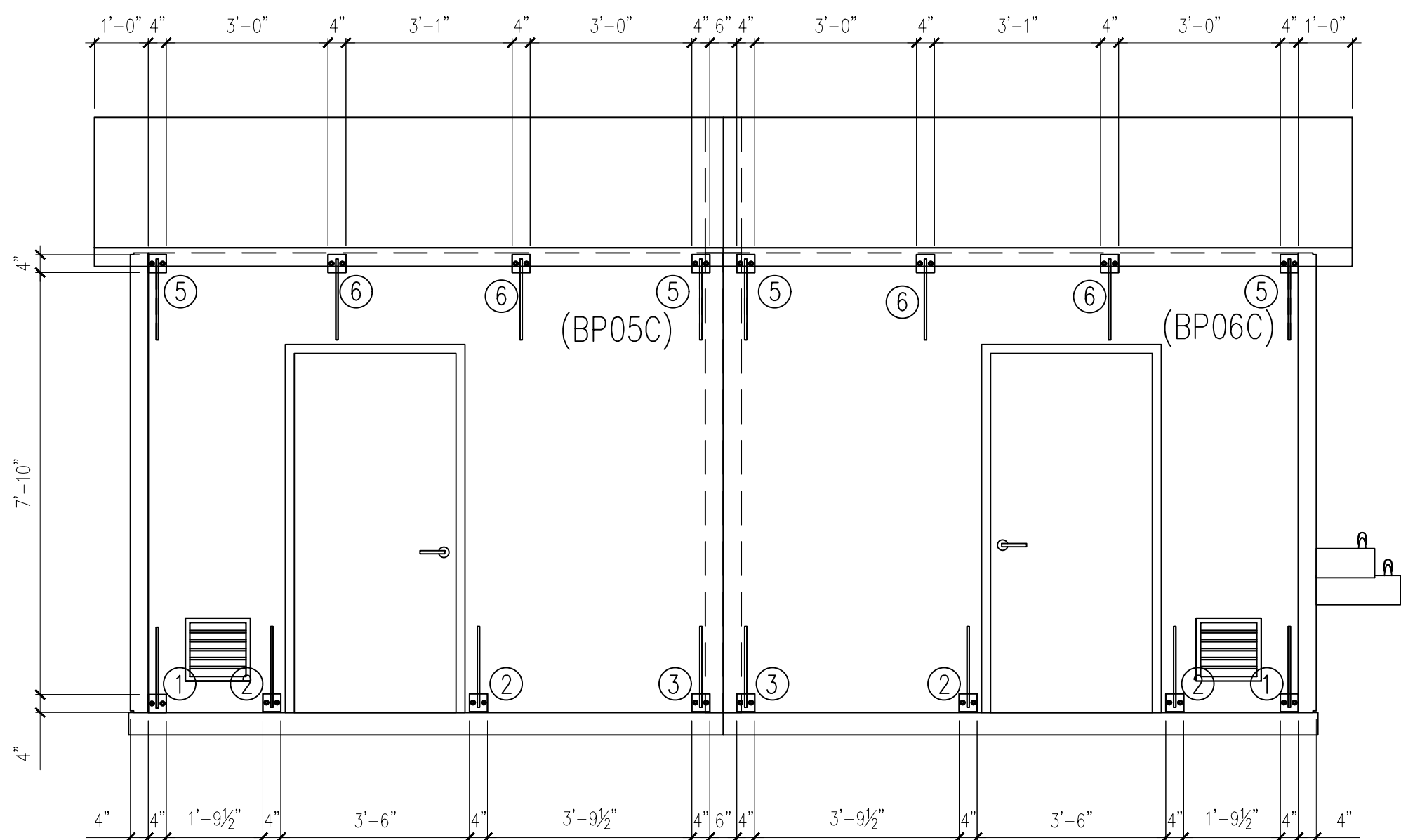
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ISSUE DATE 10.06.25
PIECE MARK E-07

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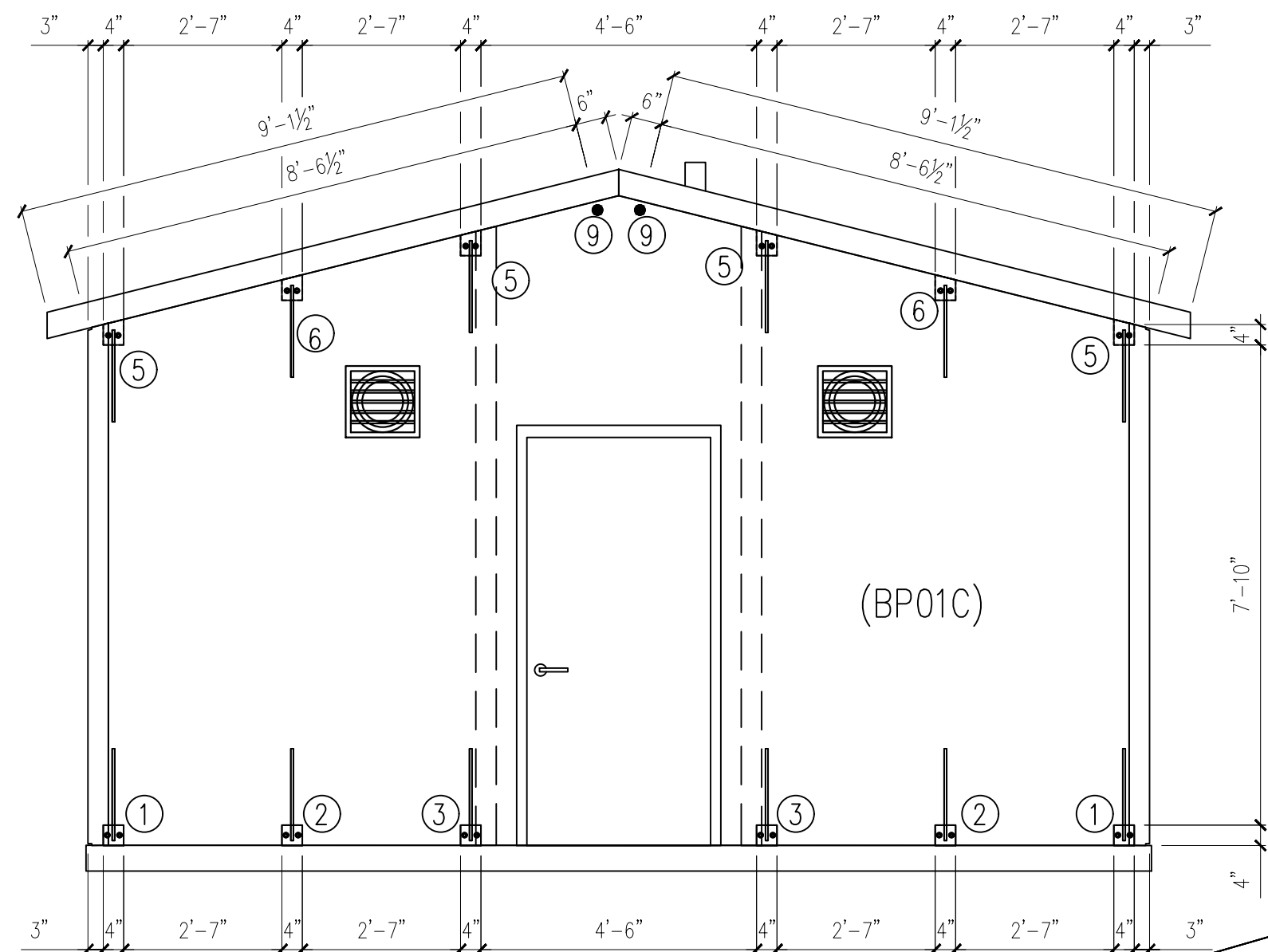
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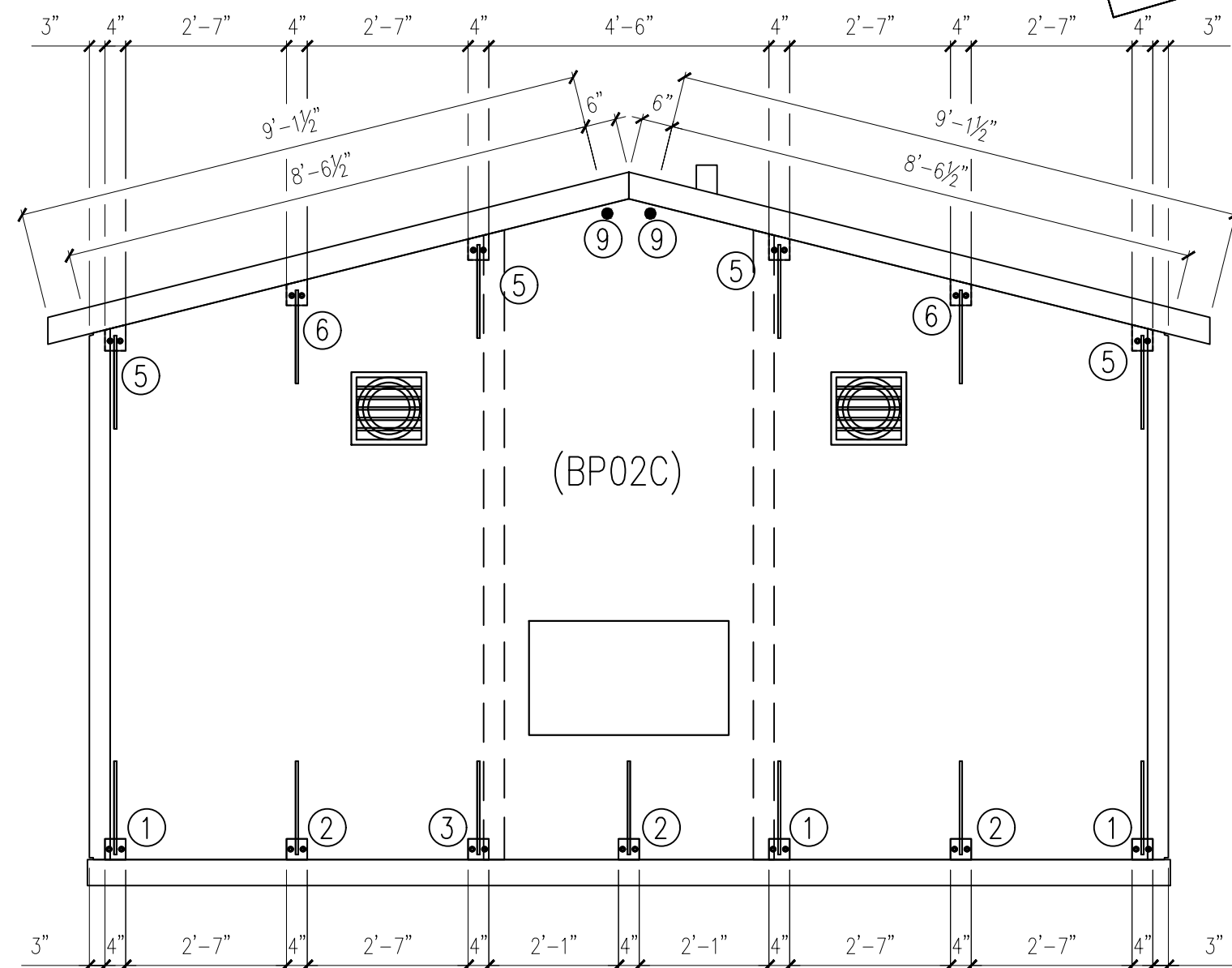
FRONT ELEVATION



BACK ELEVATION



RIGHT ELEVATION



LEFT ELEVATION

FOR
OCT 06, 2025
CONSTRUCTION

BUILDING ELEVATIONS

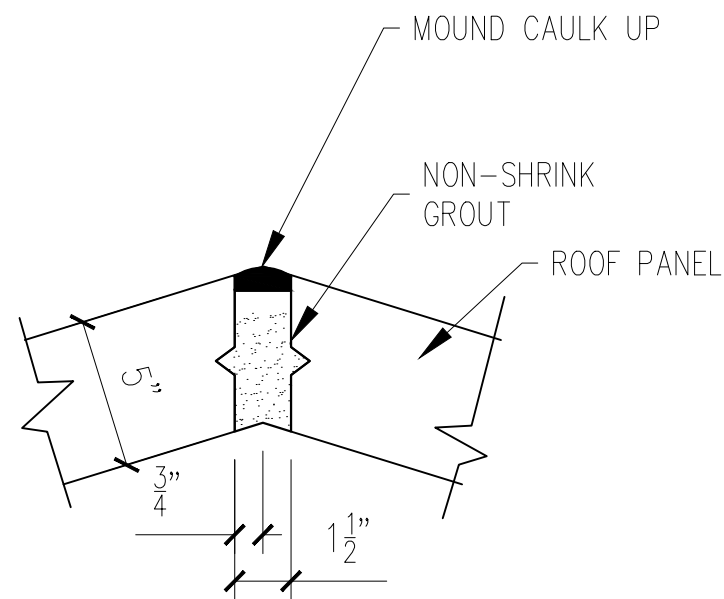
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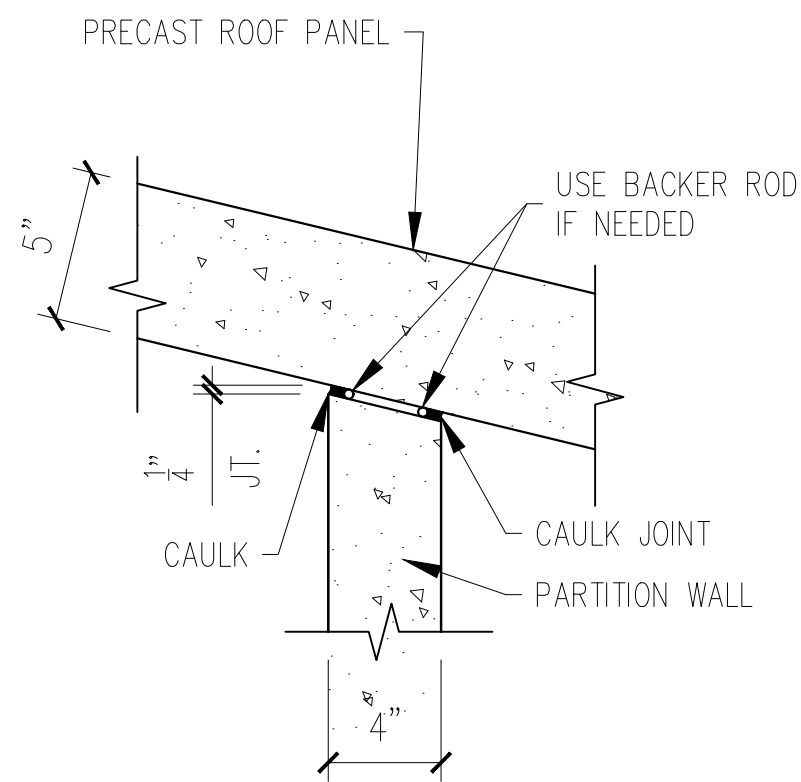
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUPEEN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-08

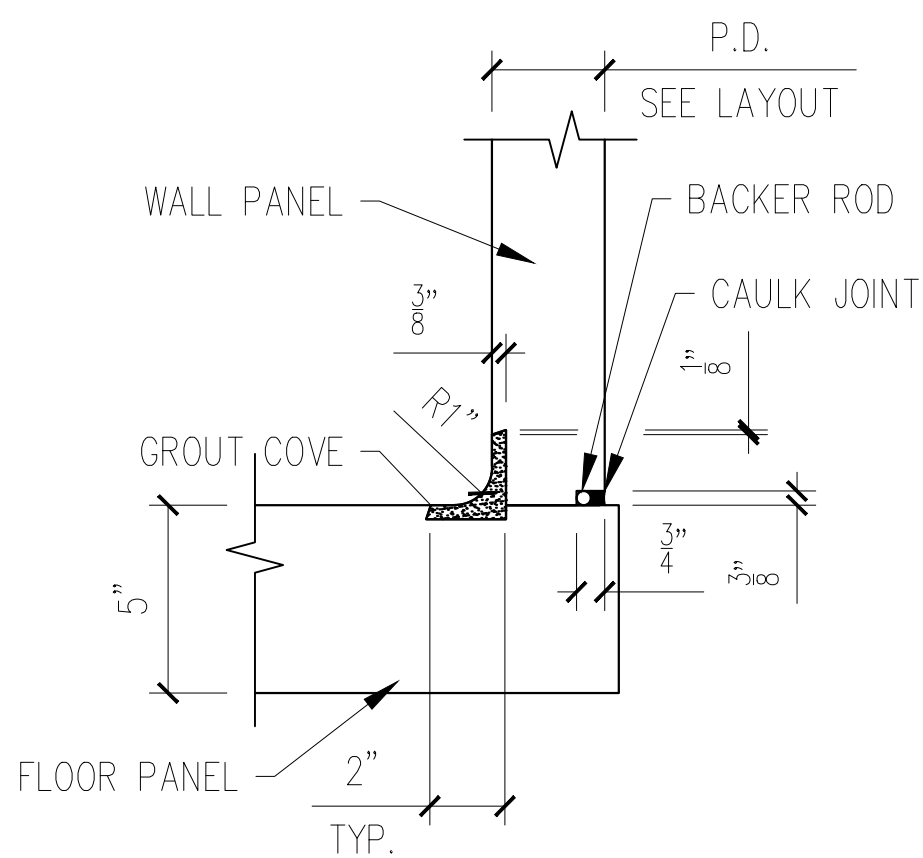


A
E-09 ROOF DETAIL



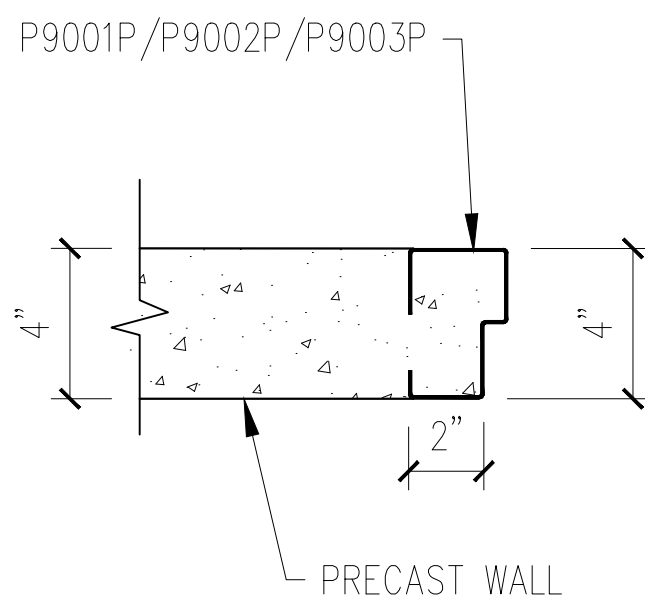
B
E-09 PARTITION WALL TO ROOF DETAIL

FOR
OCT 06,2025
CONSTRUCTION

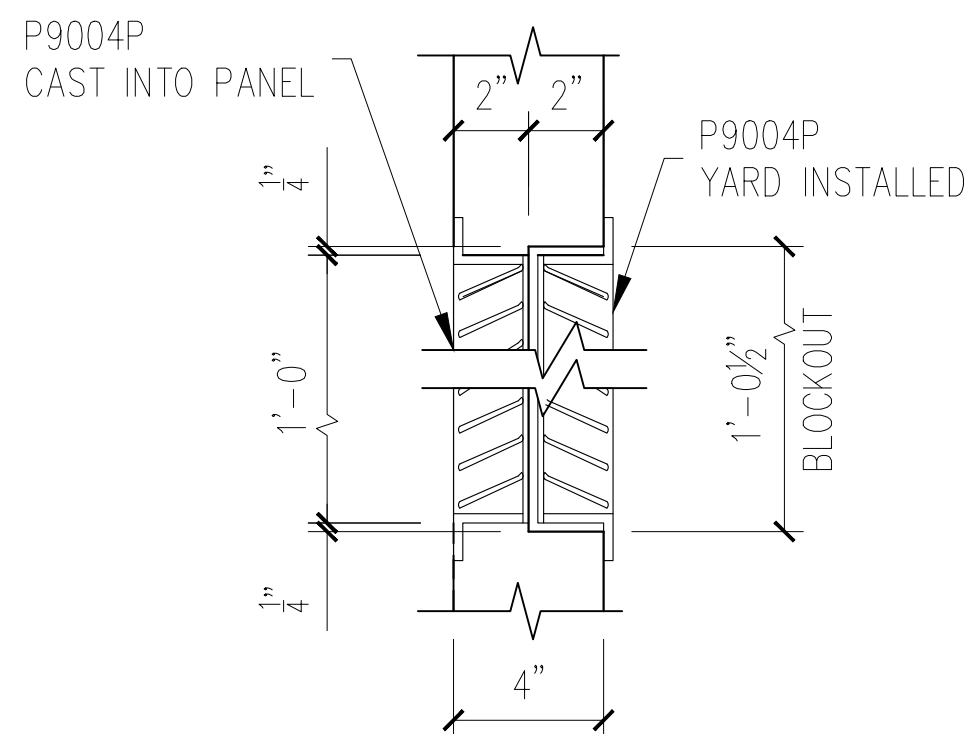


E
E-11 COVE DETAIL

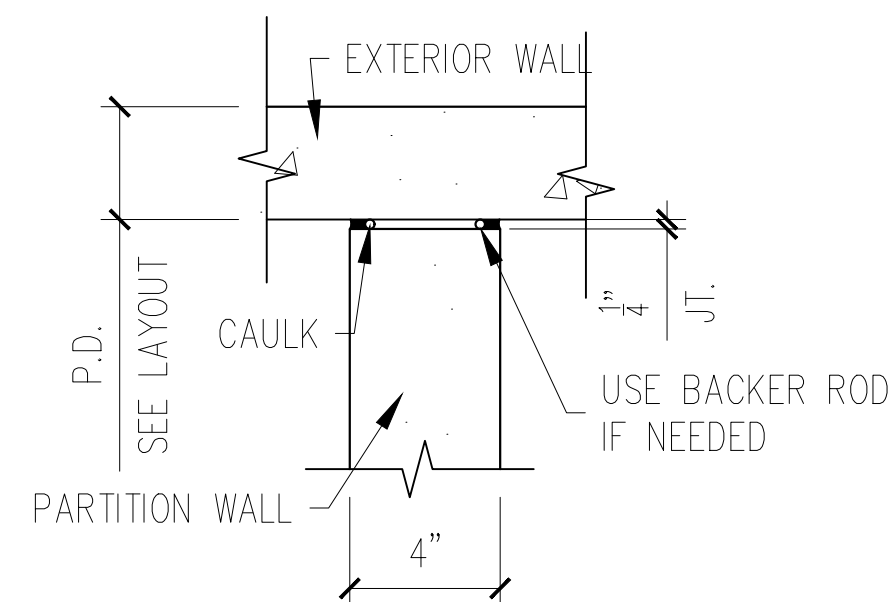
BUILDING DETAILS



F
E-09 DOOR FRAME DETAIL



G
E-09 VENT INSTALLATION DETAIL



H
E-09 PARTITION TO WALL DETAIL

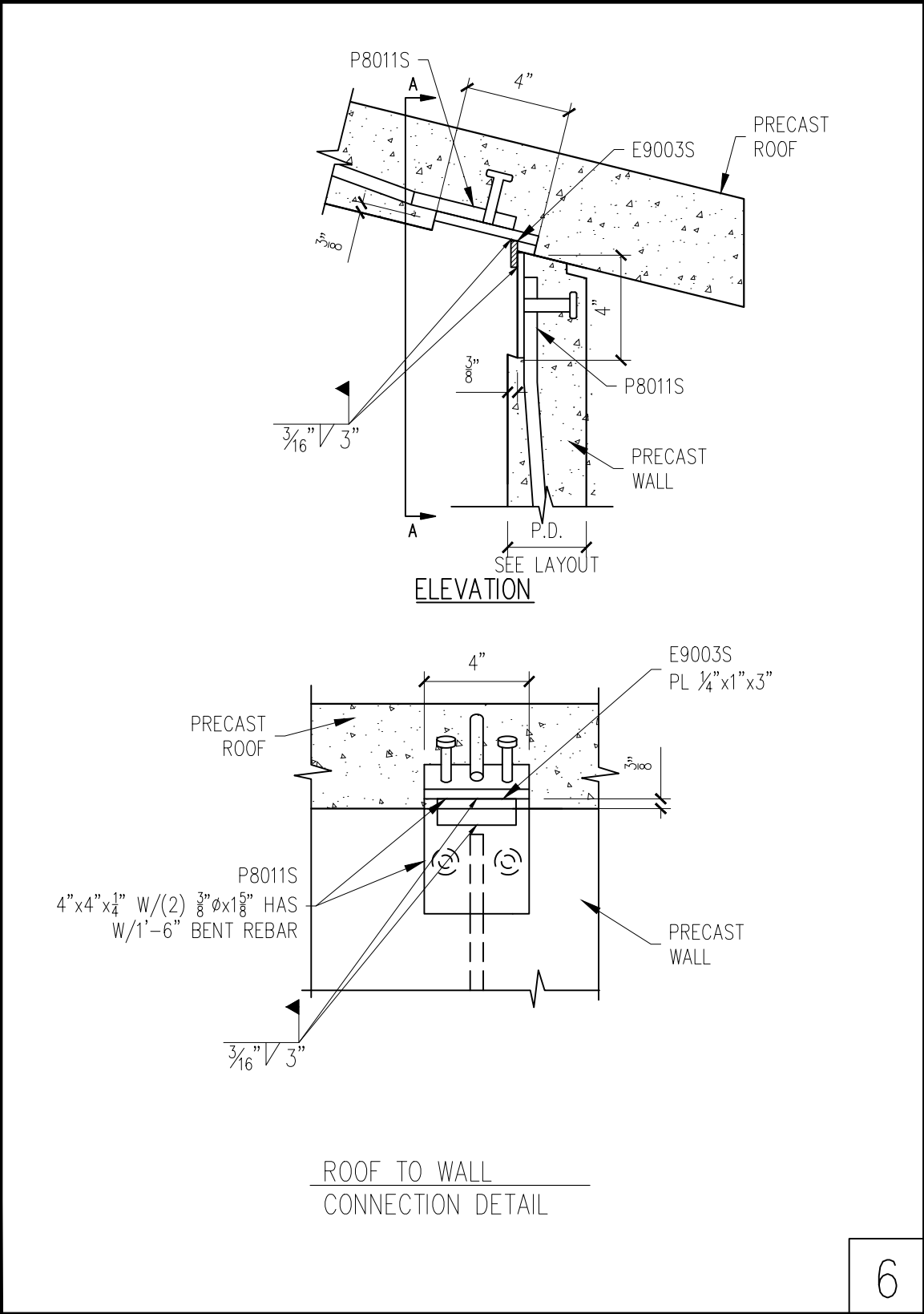
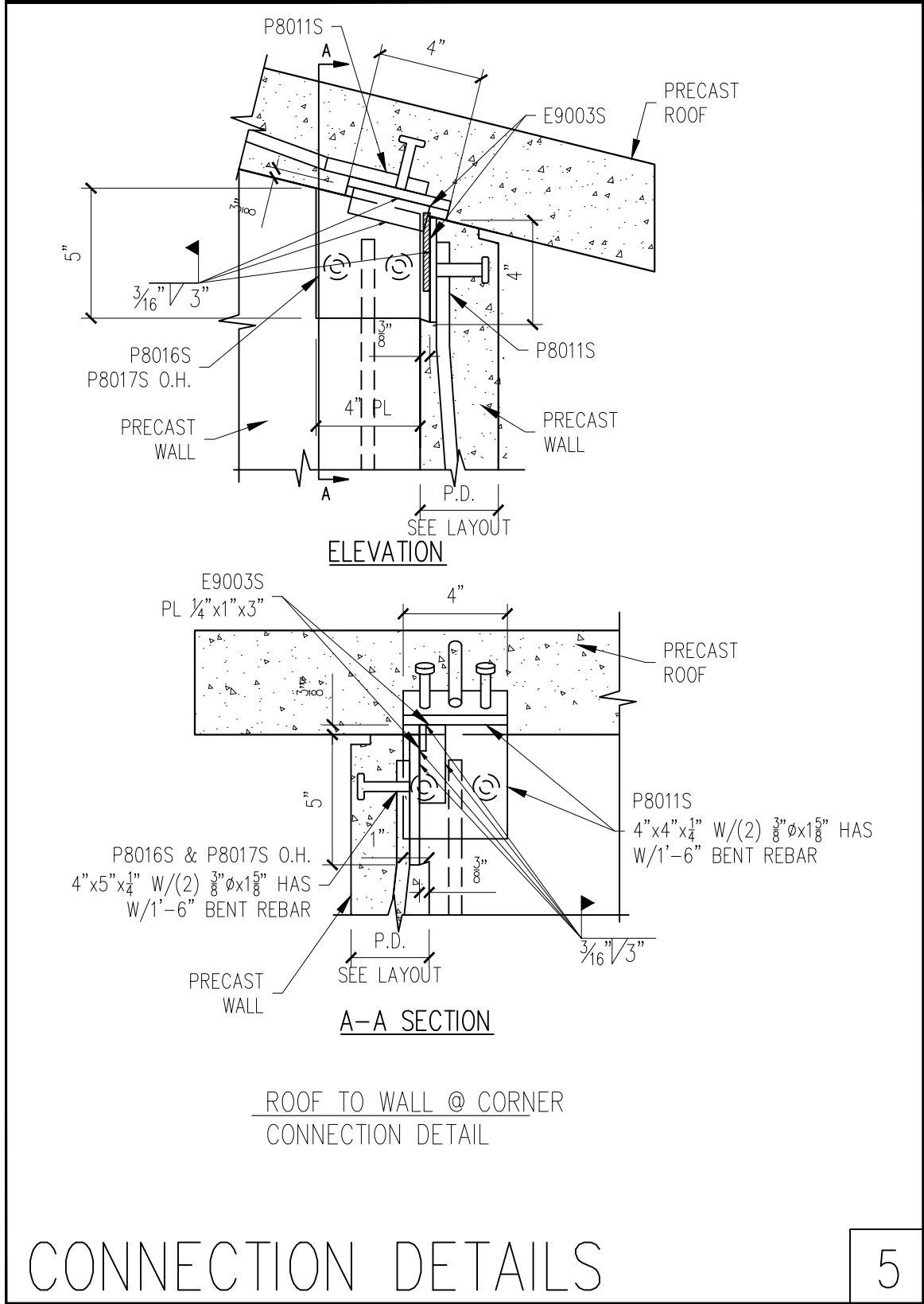
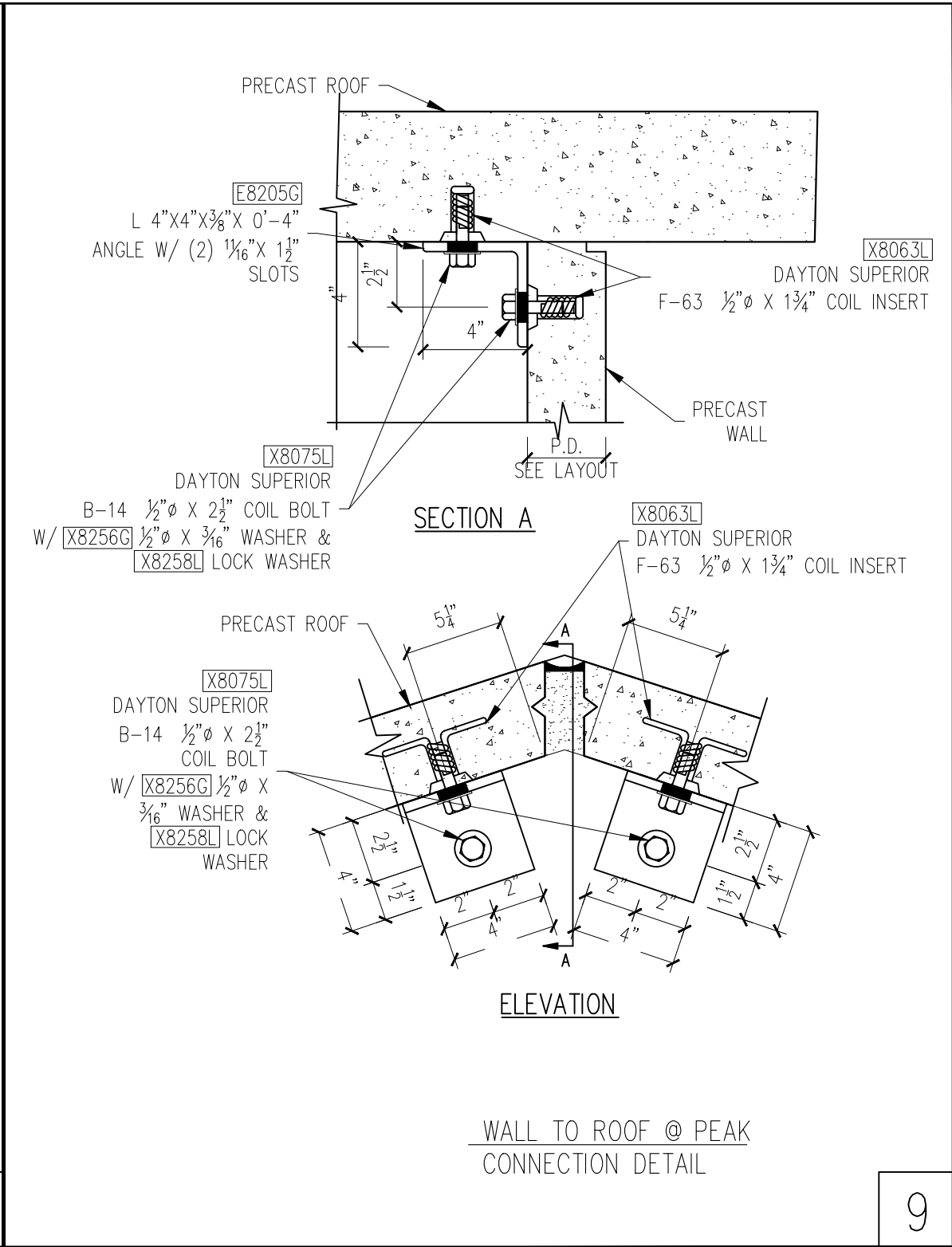
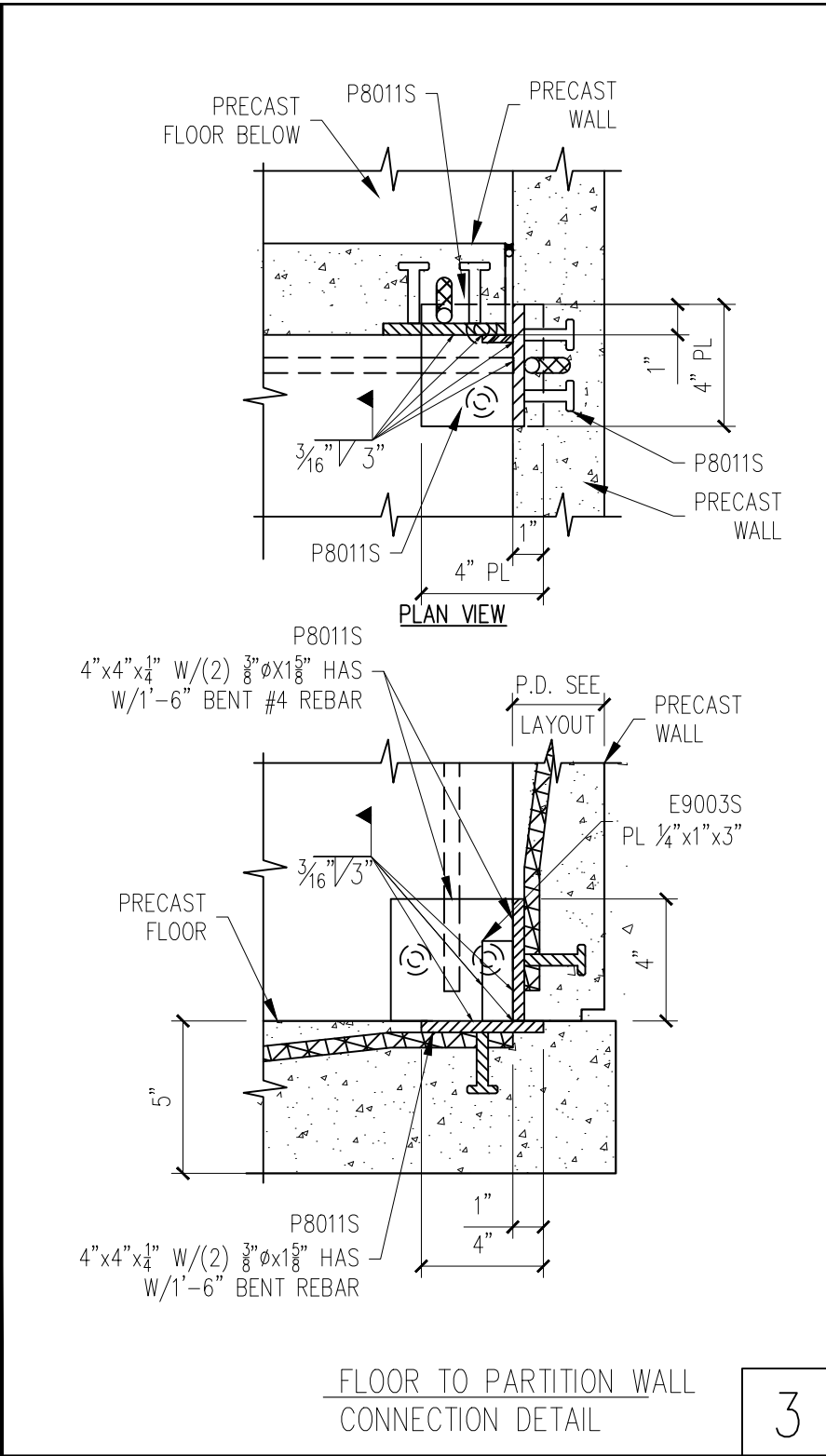
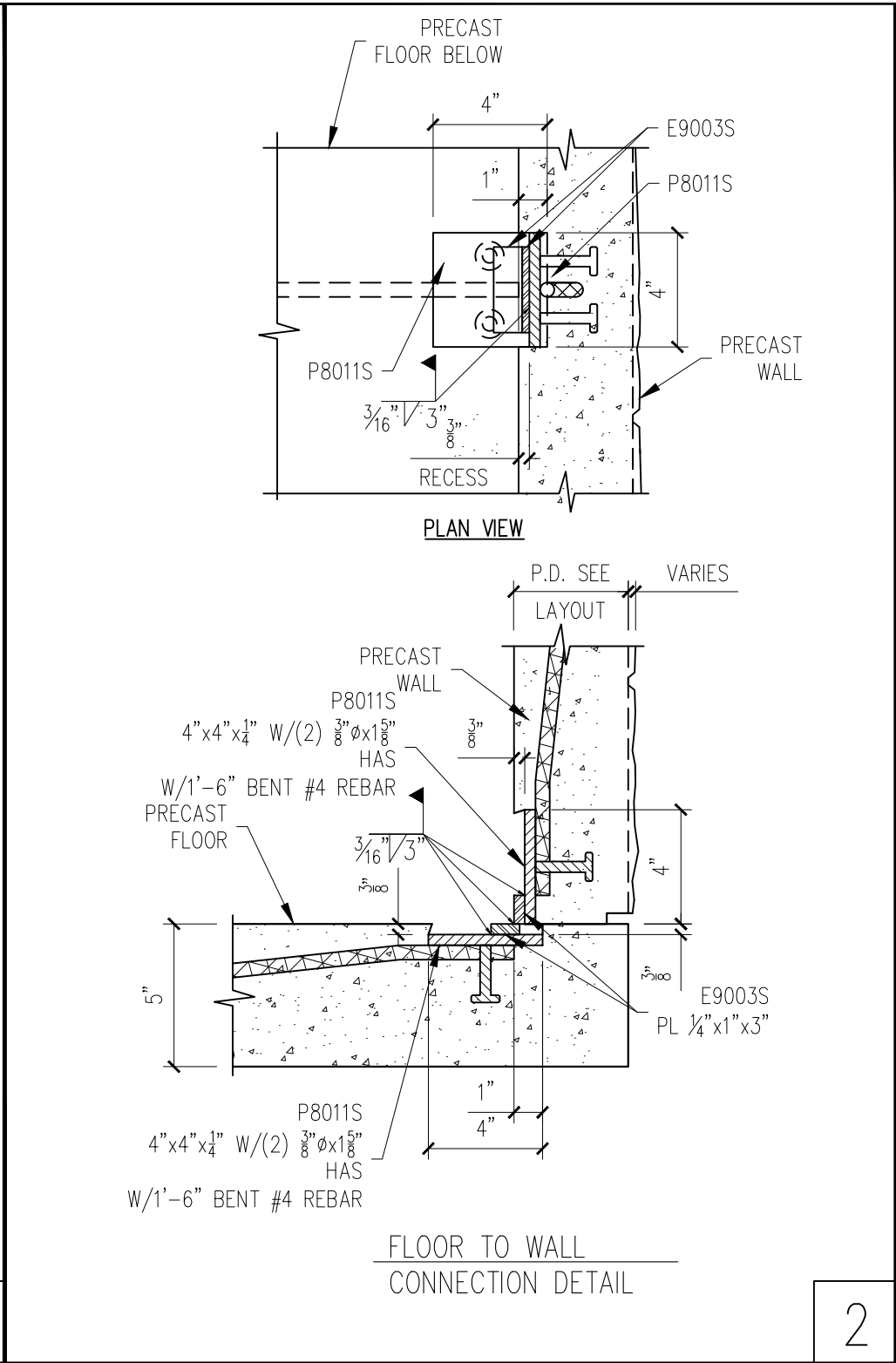
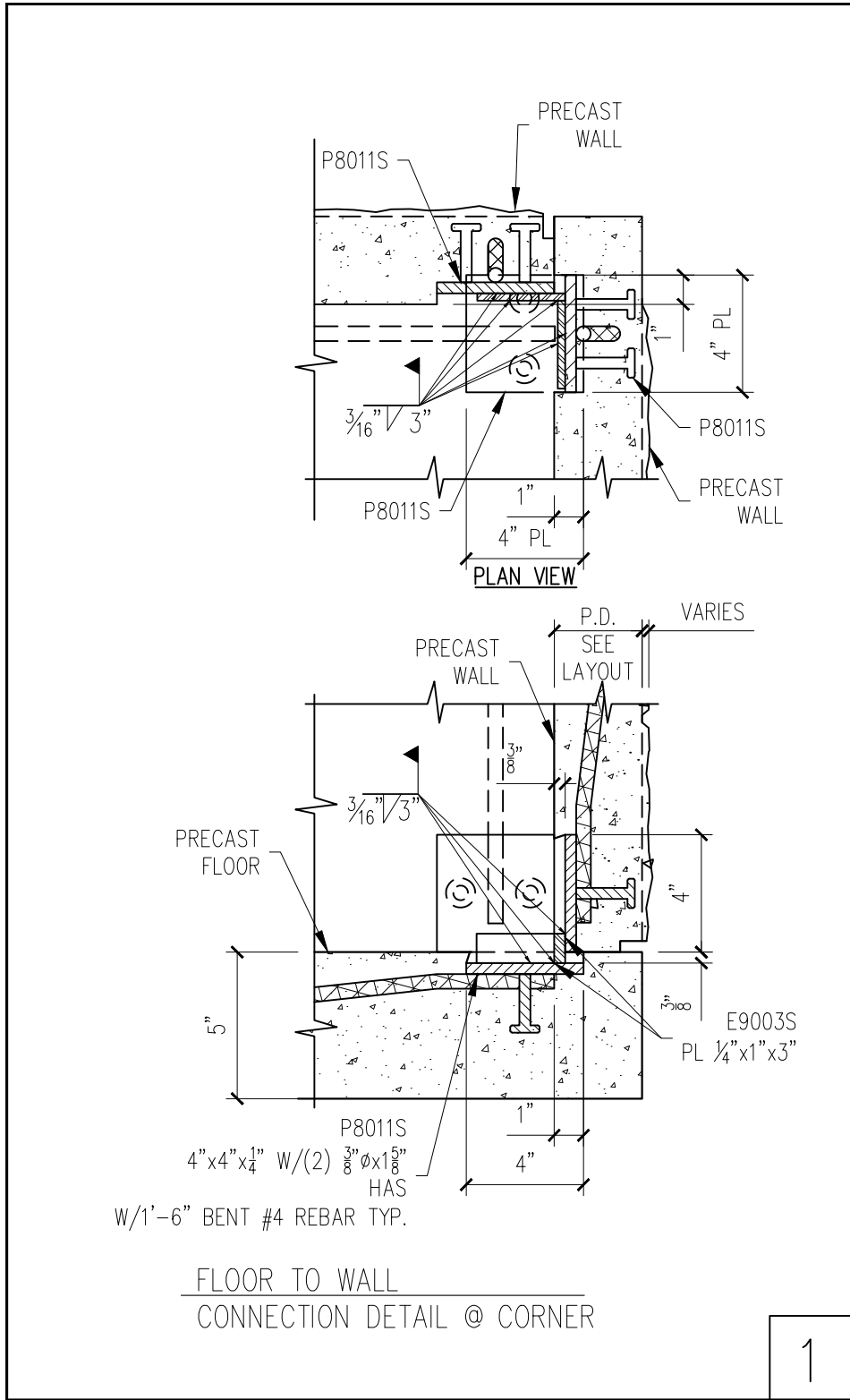
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DATE	DESCRIPTION	INI.	REV
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

PROJECT NUMBER
25722
DRAWN BY
FTL
ISSUE DATE
10.06.25
PIECE MARK
E-09

SMITH-MIDLAND™
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FOR
OCT 06, 2025
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DATE	REV	DESCRIPTION
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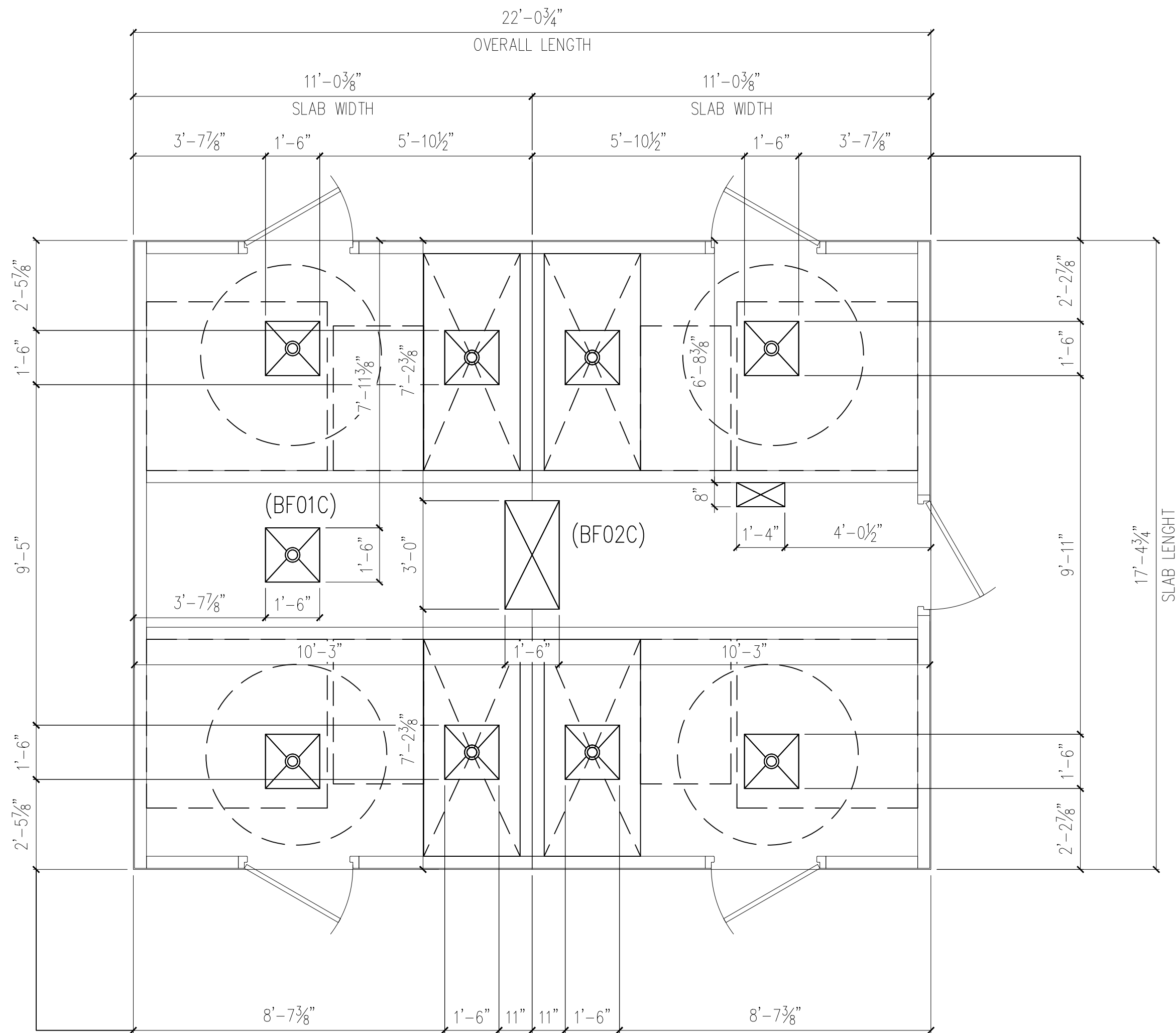
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ISSUE DATE
10.06.25

PIECE MARK
E-10

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

CONNECTION DETAILS



1 PLUMBING LAYOUT PLAN
E-11

FOR
OCT 06, 2025
CONSTRUCTION

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

DATE	DESCRIPTION	INI.	REV
-	-	-	A
-	-	-	A
-	-	-	A
-	-	-	A
-	-	-	A

PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-11

SMITH-MIDLANDTM
EXCELLENCE IN PRECAST CONCRETE

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