

**STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
STATE LANDS DIVISION**

**INVITATION FOR BIDS FOR THE LEASE OF TRACTS
FOR THE PURPOSE OF HUNTING**

The Alabama Department of Conservation and Natural Resources, State Lands Division (State Lands) previously awarded leases for the 2020-2025 Hunting Lease cycle pursuant to a bid notice dated June 25, 2020 (2020 Notice). State Lands is now accepting written bids for tracts that did not successfully lease pursuant to the 2020 Notice or are otherwise available for leasing during the remaining year of the 2020-2025 Hunting Lease cycle which ends June 30, 2025.

All bids submitted must be in an amount equal to or greater than the minimum for the rental amount as set forth in the List of 2024-25 Hunting Tracts (List of Tracts) detailed below. Specification of a minimum bid amount to be considered does not suggest acceptance of any bid which may equal or exceed that amount.

Bids will be accepted separately for each individually numbered tract (in its entirety). Lump sum bids for all tracts or combinations/portions of tracts will not be considered. The bid may be written in any form but must separately state **FOR EACH INDIVIDUAL TRACT** the following:

TRACT NUMBER: _____

BID AMOUNT: _____
(Amount of annual rental in an amount no less than minimum identified in the List of Tracts)

NAME OF LESSEE*: _____
(As it will appear on the lease)

NAME OF BIDDER: _____

MAILING ADDRESS: _____

EMAIL ADDRESS: _____

CELL PHONE NUMBER: _____

Bids must be received by State Lands **NO LATER THAN 3:00 PM, OCTOBER 3, 2024**. NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THIS DEADLINE. IT SHALL BE THE **SOLE RESPONSIBILITY** OF THE BIDDER TO ENSURE **ACTUAL RECEIPT** OF THE BID BY THE STATE LANDS DIVISION PRIOR TO THIS DEADLINE. Bids should be submitted **by email, fax, or overnight courier** as follows.

EMAIL: delicia.baker@dcnr.alabama.gov, Subject: "Hunting Lease Bid Tract # ____"

FAX: (334) 242-0999, Labeled: "Hunting Lease Bid Tract #___"

OVERNIGHT COURIER: Place bid inside sealed envelope marked "Hunting Lease Bid Tract #___" and address to the following:

State Lands Division
Alabama Dept of Conservation & Natural Resources
Attn: State Lands Director
64 North Union St, Room 464
Montgomery, AL 36104

Beginning at 2:00 PM on October 4, 2024, all bids will be reviewed by State Lands. As soon as practicable upon completion, an unofficial list of high bids will be posted to <https://www.outdooralabama.com/public-notice/hunting-leases>

State Lands will then attempt to contact high bidder(s) to provide instructions as to next steps toward lease execution (including process in the event of tie bids). It is the sole responsibility of each bidder to provide accurate and legible email and cell phone contact information.

Regardless of successful contact made by State Lands, the high bidder must deliver no later than 3:00 PM on October 18, 2024 a certified check or a cashier's check (NO PERSONAL CHECKS, CASH OR MONEY ORDERS) made payable to the "State Lands Division" for the amount of the successful high bid and, if applicable, a separate certified or cashier's check for the "Reimbursement" amount (for remaining tract appraisal costs) as may be identified on the List of Tracts.

State Lands reserves the right to proceed with the next highest bidder(s) in the event the required payment is not properly submitted by the initial high bidder and/or actually received by State Lands by this deadline. State Lands further reserves all rights previously set forth in the 2020 Notice including, but not limited to, the right to withdraw any or all tracts from consideration; to reject any or all bids; and further to negotiate a higher lease price for the lease of the property with the highest bidder.

Bids awarded for 2024-25 Hunting Tracts will be subject to the terms and conditions of the lease required to be executed by successful bidders. A copy of the approximately one-year lease, 2020 Notice, and maps corresponding to the individual tract numbers set forth in the List of Tracts are available at <https://www.outdooralabama.com/public-notice/hunting-leases> or may be obtained by calling the State Lands Division at 334-242-3484.

The State does not warrant nor guarantee either title or access to any tracts and further does not warrant or guarantee the condition of said tracts or any improvements related thereto. All bidders should satisfy themselves as to the State's title, accuracy of acreage offered, tract condition and tract accessibility. The listing of certain tracts specifically identified as having no public access does not constitute any representation or guarantee that other tracts do have public access.

Officers and employees of the Department of Conservation and Natural Resources, as well as members of their families, shall be excluded from bidding on any tract described herein. Where applicable, as noted in the List of Tracts, additional individuals may also be excluded from bidding on specified tracts.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, sex, national origin, disability, pregnancy, genetic information or veteran status in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

LIST OF 2024-25 HUNTING TRACTS

TRACT MINIMUM BID AMOUNTS & LOCATION:

(Note: Any bid in an amount less than the minimum bid for the rental amount for each parcel will not be considered.)

- #3. **Choctaw County** – T12N, R2W, the NWNE of Section 16; containing 40± acres. **BOW HUNTING ONLY!** **Minimum Bid - \$360.00. (Reimbursement - \$50)**
- #8. **Coffee County** - T4N, R21E, the NESE of Section 16; containing 40± acres. **Minimum Bid - \$240.00. BOW HUNTING ONLY!**
- #23. **Geneva County** - T1N, R19E, the SWNE and the W2SE of Section 16; containing 120± acres. **Minimum Bid - \$720.00. (Reimbursement - \$50)**
- #35. **Morgan County** – Alabama Department of Mental Health Institutional land within T8S, R4W, the S2NW and the N2SW of Section 9; containing 160± acres. **Minimum Bid - \$3,600.00.** Note: Officers and employees of the Alabama Department of Mental Health, as well as members of their families, shall be excluded from submitting bids for this tract.
- #43. **Tuscaloosa County** – Alabama Department of Mental Health Institutional land within T20S, R11W, part of the W2SW west of Upper Columbus Road in Section 17; the S2SE, the NWSE, the E2SW and the SWSW of Section 18; the NE, the N2SE, the SESE and the NENW of Section 19; the W2NW excluding a 10 acre out parcel, the W2SWSW, the NWSW, the N2NE, the N2SENE, and the NENW of Section 20; containing 883± acres. **Minimum Bid - \$5,298.00.** Note: Officers and employees of the Alabama Department of Mental Health, as well as members of their families, shall be excluded from submitting bids for this tract.
- #47. **Walker County** – T13S, R9W, the E2NE of Section 27 east of Lost Creek; containing 46± acres. **Minimum Bid - \$322.00.**
- #53. **Walker County** – T13S, R10W, the SESE of Section 15; containing 40± acre. **Minimum Bid - \$160.00.**
- #63. **Walker County** – T13S, R10W, the NENE in Section 7; containing 40± acres. **Minimum Bid - \$206.00.**
- #64. **Walker County** – T13S, R10W, the SWSW in Section 7; and the NWNW in Section 18; containing 83± acres. **Minimum Bid- \$415.00.**
- #67. **Walker County** – T14S, R9W, the W2NW and the NWSW of Section 27; and the E2NE and the NESE less 2 acres in Section 28; containing 238± acres. **Minimum Bid- \$1,190.00.**

(NOTE: THE FOLLOWING TRACTS DO NOT HAVE PUBLIC ACCESS.)

- #79. **Baldwin County** - T4S, R5E, the SWSE and SESW of Section 35; containing 80± acres. **Minimum Bid - \$720.00.**
- #86. **DeKalb County** – T6S, R7E, the SE of Section 16; containing 160± acres. **Minimum Bid - \$800.00. (Reimbursement - \$20)**

- #87. **DeKalb County** – T9S, R7E, the W2NW of Section 22; containing 80± acres. **Minimum Bid - \$560.00.**
- #88. **DeKalb County** – T8S, R7E, the E2NE of Section 36; containing 80± acres. **Minimum Bid - \$520.00. (Reimbursement - \$20)**
- #90. **Etowah County** – T10S, R6E, the NWNW of Section 26; containing 40± acres. **Minimum Bid - \$160.00. (Reimbursement - \$20)**
- #96. **Greene County** – T22N, R2E, the NE and the E2SE of Section 16; containing 250± acres. **Minimum Bid - \$4,250.00.**
- #97. **Houston County** - T01N, R28E, the NW4 and the NWSW4 of Section 23; containing ±205 acres. **Minimum Bid - \$1,845.00. (Reimbursement - \$20)**
- #112. **Mobile County** – T6S, R4W, the SE fraction of Section 32; containing 96± acres. BOW HUNTING ONLY! **Minimum Bid - \$336.00.**
- #114. **Morgan County** – Alabama Department of Mental Health Institutional land within T7S, R4W, the W2SE and the E2E2SW of Section 33; containing 120± acres. **Minimum Bid - \$600.00.** Note: Officers and employees of the Alabama Department of Mental Health, as well as members of their families, shall be excluded from submitting bids for this tract.
- #121. **Walker County** – T13S, R9W, the SENE north of I-22 in Section 21; containing 34± acres. **Minimum Bid - \$102.00. (Reimbursement - \$20)**
- #124. **Walker County** – T13S, R9W, the S2SW of Section 32; containing 75± acres. **Minimum Bid - \$231.75. (Reimbursement - \$20)**
- #125. **Walker County** – T13S, R10W, the NENW, the NWNE, and the NWSE of Section 1; containing 120± acres. **Minimum Bid - \$360.00. (Reimbursement - \$20)**
- #130. **Walker County** – T13S, R10W, the NWSE of Section 34; containing 40± acres. **Minimum Bid - \$120.00. (Reimbursement - \$20)**
- #132. **Walker County** – T14S, R8W, the NESE of Section 10; containing 40± acres. **Minimum Bid - \$160.00.**
- #134. **Walker County** – T14S, R9W, the NENW of Section 28; containing 40± acres. **Minimum Bid - \$120.00.**
- #137. **Walker County** – T13S, R10W, the E2SE lying north of I-22 in Section 4; containing 43± acres. **Minimum Bid - \$129.00. (Reimbursement - \$20)**
- #138. **Walker County** – T13S, R10W, the NWNW of Section 7; containing 41± acres. **Minimum Bid - \$164.00. (Reimbursement - \$20)**



Patricia Powell McCurdy, Director
State Lands Division

Date 9/23/24