## STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, STATE PARKS DIVISION

## **ADVERTISEMENT FOR SEALED BIDS**

Due No Later Than 2:00 p.m. (CDT), December 10, 2024 at the Alabama Department of Conservation and Natural Resources, State Parks Division 64 North Union Street, Suite 538 Montgomery, Alabama 36130

## <u>Fort Morgan Trail Extension – Phase I</u>

Sealed bid proposals will be received by the Commissioner c/o <u>Alabama Department of Conservation and Natural</u> <u>Resources, State Parks Division, 64 North Union Street, Suite 538, Montgomery, Alabama 36130</u> until <u>2:00 p.m. Central</u> <u>Daylight Time (CDT), Tuesday, December 10, 2024</u>. Bids will be opened and read aloud publicly at this same location at 2:00 p.m. CDT on Wednesday, December 11, 2024, for the:

## FORT MORGAN TRAIL EXTENSION (PHASE I) in FORT MORGAN, BALDWIN COUNTY, ALABAMA

**SCOPE OF WORK:** The work shall generally consist of installing approximately five (5) miles of multi-use trail with 3800 linear feet of boardwalk and mid-trail parking facility, including a restroom building, and other related work. The Contractor shall observe and comply with all federal, state, and municipal laws, ordinances, rules, regulations, and policies applicable to this project. Additional qualifications and requirements for General Contractor Bidders, Subcontractors, Suppliers, and Manufacturers, shall be as indicated in the Bid and Contract Documents. The Contractor(s) shall be duly licensed and permitted as required by the federal, state, county, and/or city authorities having jurisdiction over the work. Prequalification is not required.

**BID DOCUMENTS:** Contract Documents, Plans, Drawings, and Specifications will be made available for inspection by Mark McAdams, Engineer, at Volkert, Inc., located at: 1680 West 2<sup>nd</sup> Street, Suite B, Gulf Shores, Alabama 36542. The documents may be examined at the Volkert's Gulf Shores office, and may also be obtained online upon request by contacting the Engineer at <u>mark.mcadams@volkert.com</u>.

**MANDATORY PRE-BID CONFERENCE:** A **mandatory** pre-bid conference will be held Tuesday, November 19, 2024, at 2:00PM CST at the Gulf State Parks Headquarters, 20115 State Park Road, Gulf Shores, Alabama 36542.

**BID DEADLINE:** Bids must be received NO LATER THAN 2:00 p.m. Central Standard Time (CST), Tuesday, December 10, 2024, S at the Alabama Department of Conservation and Natural Resources, State Parks Division, 64 North Union Street, Suite 538, Montgomery, Alabama 36130.

**BID OPENING:** Bids will be opened and read aloud publicly on Wednesday, December 11, 2024, at 2:00 p.m. CDT, at ADCNR's State Parks Division, 64 North Union Street, Suite 538, Montgomery, Alabama 36130.

**SUBMISSION OF BIDS**: Sealed bids must be submitted on proposal forms obtained from the Engineer and must be accompanied by a certified check or bid bond in an amount not less than five percent (5%) of the contract bid price, but not to exceed Ten Thousand Dollars (\$10,000). An executed copy of the Disclosure Statement required by Act 2001-955 (Article 3B of Title 41, Code of Alabama 1975) must be included with the bid proposal at bid opening. A copy is available here: https://examiners.alabama.gov/PDF/publications/Vendor-Disclosure-Statement.pdf.

A performance bond in the penalty amount of 100% of the contract price, a payment bond not less than 100% of the contract price, proof of general liability insurance, E-Verify MOU, and other documents will be required of the successful bidder before commencing the work.

ATTENTION: For bids equal to or in excess of \$100,000, the bidder must be duly licensed as a General Contractor for the work performed under that classification and must submit a copy of their license. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the bid proposal is delivered.

**EVALUATION/AWARD:** A contract shall be awarded to the lowest responsive and responsible bidder. The Department reserves the right to compare specific items, at its discretion, to determine the most cost-efficient and responsible bidder. It is anticipated that the award will be made within thirty (30) days of the bid opening.

**NON-DISCRIMINATION:** The Department does not discriminate on the basis of race, color, religion, age, sex, pregnancy, national origin, genetic information, veteran status or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

**DISCLAIMER:** Any contract awarded under this Invitation for Sealed Bids may be paid for in whole or in part with grant funding from the Gulf Coast Ecosystem Restoration Council ("RESTORE Council", also "Council") and the Alabama Department of Conservation and Natural Resources ("ADCNR") under the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States Act of 2012 (RESTORE Act). Any contract resulting from this solicitation will be subject to the terms and conditions of the funding award, the RESTORE Council Financial Assistance Standard Terms and Conditions, including any Special Award Conditions, the Standard Sub-Award Terms and Conditions, the RESTORE Act, 33 U. S. C. 1321(t) et seq., the U.S. Department of the Treasury Regulations 31 C.F.R. § 34 et seq., including 31 C. F. R. §§ 34, Subpart F, all applicable terms and conditions in 2 C. F. R. Part 200 of the Office of Management and Budget ("OMB") Uniform Guidance for Grants and Cooperative Agreements, as amended, (including Appendix II to Part 200), and all other OMB circulars, executive orders or other federal laws or regulations, as applicable. Notwithstanding the above, the RESTORE Council, or any of their agents, representatives, or employees, is or may be a party to this Invitation for Bids or any resulting contract. Further, any contractor awarded a contract under this Invitation for Bids shall not be deemed to be an agent, representative, employee, or member of the RESTORE Council.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

When subcontracting, all bidders must make positive efforts to use small and minority owned business and women business enterprises, in compliance with 2 CFR 200.321.

**GENERAL INFORMATION:** The Department of Conservation and Natural Resources reserves the right to reject any or all bids or to waive any informalities in the bidding. All responses received will be subject to the Alabama Open Records Act, Ala. Code § 36-12-40, (1975), as amended, and may be subject to public disclosure upon request.

This publication is available in alternative formats upon request.

STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

CHRISTOPHER M. BLANKENSHIP COMMISSIONER