

**STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NOTICE OF TIMBER SALE
COVINGTON COUNTY, ALABAMA**

Notice is hereby given to all interested parties that sealed per unit bids for the purchase and removal of timber will be received by the Commissioner of the Alabama Department of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Division (DCNR) at the home office, **District VI Office, 3520 Plaza Drive, Enterprise, AL 36330**, until 3:30 P.M. Central Standard Time (CST), on **August 11th, 2026**.

LOCATION OF TIMBER:

Timber to be harvested consists of approximately 799 +/- acres of timber located in Sections 1, 2, 10, 11, 12, 14 and 15, Township 2 North, Range 18 East, all in Covington County, Alabama, on the Geneva WMA. (hereinafter "Sale Area")

Estimated volumes are: 44,424.4 tons of microchip volume. Estimated volumes are not guaranteed. Bidders must satisfy themselves about volumes.

Description of Timber

Timber to be sold includes approximately **799 +/- acres** of pine plantation ranging from 16 to 21 years of age. The residual target for Basal Area is **70sq. ft +/- 10sq. ft.** The purchaser must follow Alabama's Best Management Practices Guidelines for Forestry.

Purchaser shall number the loads of timber and/or trees cut from said lands with highly visible paint on both sides of the loaded trailer up front near the first bunk on the trailer. Also, Purchaser shall keep a record of all loads of timber and/or trees cut from said lands on site. **Damage to residual trees will carry heavy penalties.**

No logging, processing, on-site equipment maintenance or wood hauling activities will be permitted during any scheduled turkey season, youth deer and turkey hunts, or gun deer hunts. Trailers dollyed down next to the county roads may be hauled.

This is a "pay as you cut" sale. An advance payment of \$10,000 in the form of a certified check or cashier's check is due with the bid. Payments due to the Department shall be credited against the advance payment until the value of timber products cut and delivered exceeds the advance payment. When volumes of timber cut and delivered exceed the advance payment, payments shall be made weekly for additional products harvested that week.

SUBMIT BIDS TO: Department of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Division, Wildlife Section, Attn: Carl Childree, District VI Office, 3520 Plaza Drive, Enterprise, AL 36330. All bids must be clearly marked on the front of the envelope, "DCNR, WILDLIFE AND FRESHWATER FISHERIES, WILDLIFE SECTION, TIMBER BID – GENEVA WMA, TO BE OPENED AT 11:00 A.M. CST ON August 11, 2026" to avoid being opened as ordinary mail. Sealed Bid Proposals will be read aloud publicly at: 11:00 A.M. CST, August 12, 2026, at The District VI Office, 3520 Plaza Drive, Enterprise, AL 36330.

NO BID SHALL BE RECEIVED AT ANY TIME FOR ANY REASON AFTER 3:30 P.M. CST on August 11, 2026. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY DCNR PRIOR TO THE ADVERTISED DEADLINE.

Timber inspection may be made between 8:00 A.M. and 5:00 P.M. CST weekdays. To inspect timber, request information, obtain a sample of the contract, a map, or if ADA accommodations are needed, contact Carl Childree at 334-304-2142. Requests should be made as soon as possible but at least seven days prior to the date of the bid opening. Interested parties **must** review the **COMPLETE INVITATION FOR BIDS FOR TIMBER SALE AND SALE AREA MAPS** at **<https://www.outdooralabama.com/public-notice/timber-sales>** which contains specific requirements related to this Invitation and a resulting contract, if awarded, including, but not limited to, submission of bids, landowner assistance, and posting security for performance.

Terms of Sale : Sealed bids must include: a letter with your company name, address, contact information, and your bid rates per ton for the "pay as cut" sale. **Submit per ton bids for the following products: 1) Micro Chipping. Bidder MUST**

submit a \$15,000 ADVANCE PAYMENT in the form of a **cashier's or a certified check with the bid**. Make all checks payable to: Alabama Department of Conservation and Natural Resources. Purchaser shall have twenty-four (24) months to cut and remove timber which may be extended at DCNR's sole discretion.

Successful bidder will be required to submit a performance bond, irrevocable letter of credit or certified check/cashier's check in the amount of \$10,000 within twenty days of the date of receipt of contract otherwise, the award may be deemed to have been withdrawn and the deposit forfeited to the State.

DCNR reserves the right to reject any and all bids.

All applicable laws of the State of Alabama shall govern this sale whether or not included in this notice.

All responses received will be subject to the Alabama Open Records Act, Ala. Code §36-12-40, (1975), as amended, and may be subject to public disclosure upon request.

Christopher M. Blankenship, Commissioner
Department of Conservation
and Natural Resources