

ADDENDUM NUMBER 04

DATE: May 19, 2026

PROJECT: **CHEAHA STATE PARK FIRE STATION**

PROJECT NUMBER: **ASPD PROJECT #: 2026-005-16FS**

OWNER: State Parks Division of the ADCNR
64 N. Union Street, Suite 538
Montgomery, AL 36104

ENGINEER: Three Notch Group, Inc.
224 Broad Street, Suite 201
Gadsden, Alabama 35901

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated **April 17, 2026**.

Contractors shall acknowledge receipt of this Addendum in the space provided in the Proposal Form. Failure to do so may disqualify future Bidders.

This Addendum consists of Three (3) pages including attachments.

CHANGES TO THE PROJECT MANUAL

1. N/A

CHANGES TO THE CONSTRUCTION PLANS

1. **Sheet C-302A – UTILITY PLAN**
 - a. Replace with the attached revised drawing.
 - b. Soils & soil bore locations updated according to Health Dept. comments

CLARIFICATIONS

1. Pertaining to the casework – equivalent manufacturers/ products, adhering to all requirements of the plans/specifications, will be entertained as an alternative upon submittal request during construction.
2. The cutoff for RFI's was pushed, one week, to Friday, May 15th.

CONTRACTOR QUESTIONS / RFI's

1. There is no spec for the elastomeric coating. Is this required since it is shown at an interior wall? If so, please provide a spec. **The elastomeric coating is not required. Paint to match the interior paint of the CMU walls.**
2. There is no spec for the rigid insulation. Please provide. **Refer to Specifications, Section "07 4800 Rainscreen Attachment System" 2.02 MINERAL FIBER INSULATION:**

3. Masonry Note 18 on S0.1: Please clarify what the word "OPOSED" means. Also, are the 2' long anchors used only at intersecting walls, or at intersecting walls and corners? Ignore "oposed". Yes 2", not 2', to be used at intersecting walls and corners.

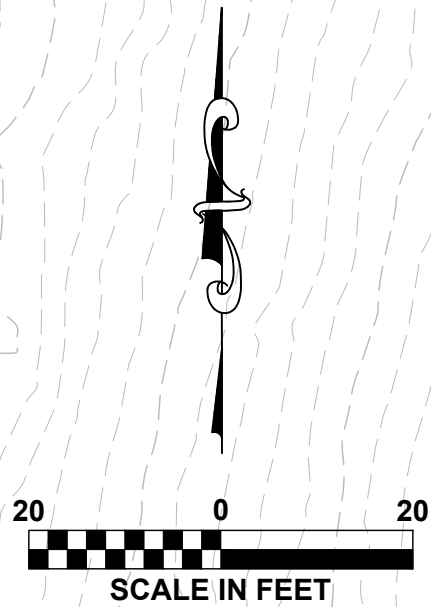
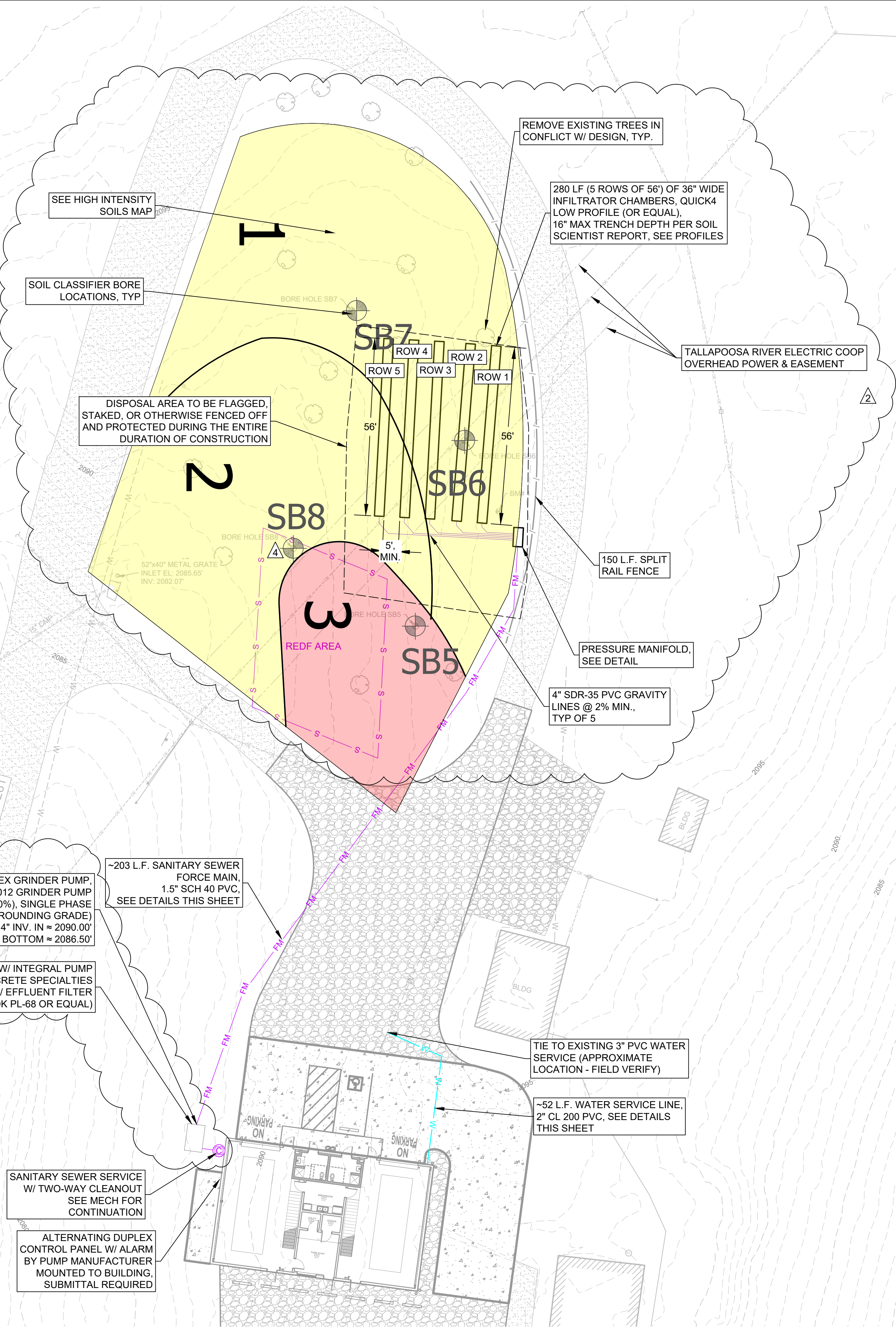
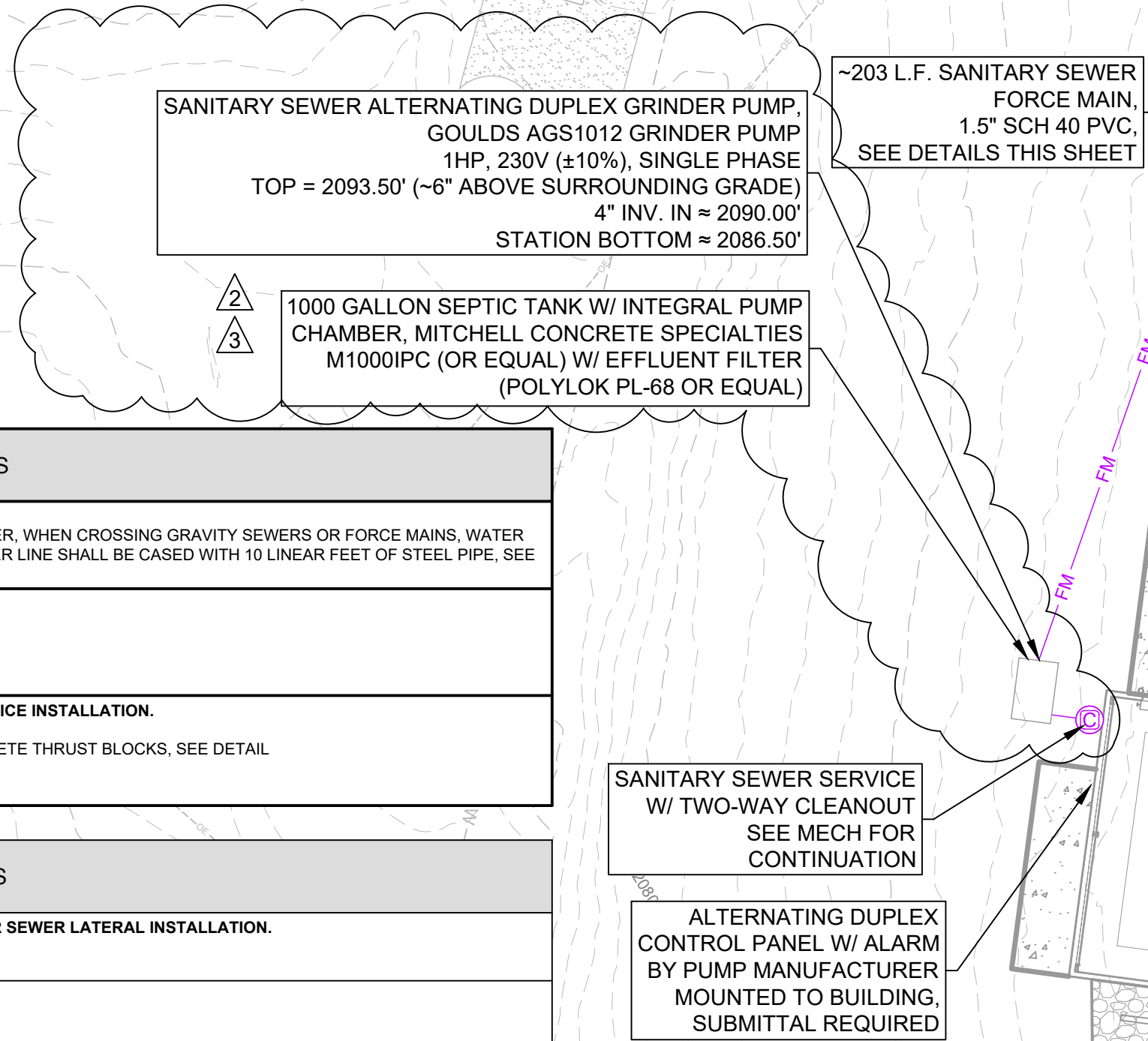
ISSUED THIS 19th DAY OF MAY 2026

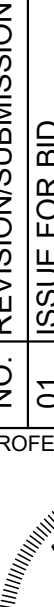


Lance Armbruster, PE

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DOMESTIC WATER NOTES	
1.	WATER LINES SHALL BE: ~ INSTALLED WITH A MINIMUM HORIZONTAL SEPARATION OF 5 FEET FROM SANITARY SEWER, WHEN CROSSING GRAVITY SEWERS OR FORCE MAINS, WATER LINES SHALL BE INSTALLED WITH A MINIMUM VERTICAL SEPARATION OF 18" AND THE WATER LINE SHALL BE CASED WITH 10 LINEAR FEET OF STEEL PIPE, SEE UTILITY CROSSING DETAIL
2.	2" WATER SERVICE SHALL BE: ~ CL 200 PVC ~ MARKED WITH NO. 10 COPPER LOCATOR WIRE ~ 36" MINIMUM COVER NOTE: SEE TYPICAL TRENCH DETAIL FOR ADDITIONAL INFORMATION
3.	CONTRACTOR SHALL FURNISH ALL BENDS AND FITTINGS AS REQUIRED FOR WATER SERVICE INSTALLATION. ~ ALL BENDS AND FITTINGS SHALL BE DUCTILE IRON (D.I.) MECHANICAL JOINT (M.J.) ~ ALL VALVES, BENDS, FITTINGS, AND TAPPING SLEEVES AND VALVES SHALL HAVE CONCRETE THRUST BLOCKS, SEE DETAIL ~ ALL FITTINGS SHALL BE THE SAME SIZE AND PRESSURE RATING AS THE PIPE. ~ ALL VALVES SHALL BE DUCTILE IRON (D.I.)
SANITARY SEWER NOTES	
1.	CONTRACTOR SHALL FURNISH ALL BENDS, FITTINGS, AND CLEANOUTS AS REQUIRED FOR SEWER LATERAL INSTALLATION. ~ PIPE LENGTHS AND SLOPES CAN BE FOUND ON PLANS NOTE: SEE TYPICAL CLEANOUT DETAILS FOR ADDITIONAL INFORMATION
2.	1.5" SANITARY SEWER FORCEMAIN SHALL BE: ~ SCH 40 PVC ~ MARKED WITH NO. 10 COPPER LOCATOR WIRE ~ 36" MINIMUM COVER NOTE: SEE TYPICAL TRENCH DETAIL FOR ADDITIONAL INFORMATION



PROJECT NO: R003529001 SHEET NO.	DATE: 04/17/2026	SCALE: AS SHOWN	C-302A	CHEAHA STATE PARK FIRE STATION ADCNR - STATE PARKS DIVISION CLEBURNE COUNTY, ALABAMA	THREE NOTCH GROUP	FINAL DRAWING - FOR REVIEW PURPOSES ONLY	UTILITY PLAN	DRAWING TITLE:	NO.	REVISIONS/SUBMISSION	DATE:
											04/17/2026
											05/07/2026
											05/12/2026
											05/19/2026
PROFESSIONAL SEAL:											
COA: ECA105										515 LOCUST ST. GADSDEN, AL 35901	
ADDRESS:										PH: (256) 543-9431	